GOVERNMENT OF PUNJAB
DEPARTMENT OF PROGRAMME IMPLEMENTATION

No.EA.RO(Pl)TPP-06/2015/14/29

Dated: the 15th June, 2015

NOTIFICATION

In supersession of all previous notifications of this department regarding constitution of State Level Monitoring Committee to review the 20 Point Programme-06, the Governor of Punjab is pleased to notify the reconstitution of State Level Monitoring Committee consisting of the following:

1. Hon'ble Minister for Finance, Planning & Programme Implementation. Chairman

2. Ministers of following Departments:
   - Rural Development & Panchayats Member
   - Housing and Urban Development Member
   - Food, Civil Supplies & Consumer Affairs Member
   - Water Supply & Sanitation Member
   - Health & Family Welfare Member
   - Welfare of SCs & BCs Member
   - Public Works Member

3. MPs of Lok Sabha and MLAs of State:
   - Two MPs of Lok Sabha (To be nominated) Member
   - Four MLAs (To be nominated) Member

4. Administrative Secretaries of Departments which are implementing schemes covered under TPP-2006. Member

5. Two Representatives of MOSPI (To be nominated by MOSPI) Member

6. Two NGO's of Social Sector
   i) Chairman, society for the service to volunteer agencies (North) (SOSVA) Karuna Sadan Building, Sector-11B, Chandigarh. Member
   ii) Chairman, Advancement of Rural People and Natural Resources, Nangal Dam, Roopnagar. Member

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7. Two Eminent persons of Social Sector
   i) Dr. B.S. Ghuman, Former Dean, Faculty of Arts, 
      Deptt. of Public Administration 
      Panjab University, Chandigarh
   Member
   ii) Dr. Piara Lal Garg, Executive Director, State Health 
   Member

8. Secretary-in-Charge of Twenty Point Programme
   Member
   Secretary

The meeting of this committee will be held twice a year.

Dated: Chandigarh
the 12th June, 2015

(JASPAL SINGH)
Secretary Programme Implementation
Govt. of Punjab.

Endst.No.:EA.RO (PI) TPP-06/2015/ 1H153 - 80
Dated: the 15th June, 2015

A copy is forwarded to the following for information and necessary action:-

1. All Members of the Committee.
2. PS/CM for the information of Hon’ble CM, Punjab
3. OSD/ Hon’ble Finance, Planning & Programme Implementation for the information
   of Hon’ble Minister-in-Charge.
4. PA/Secretary Programme Implementation for the information of Secretary.
5. All the Deputy Commissioners.
6. Accountant General, Punjab, Chandigarh.
7. Sh. Mitter Sain, Director (TPP), Govt. of India, Ministry of Statistics & Programme
   Implementation, 214, Sardar Patel Bhawan, Sansad Marg, New Delhi-110001 w.r.t.
8. Controller, Printing and Stationary, Punjab with the request that above notification may
   be published in Punjab Ordinary Gazette and furnish 50 copies to this department for
   official use.

(M L SHARMA)
Economic Adviser
Govt. of Punjab.