Obligations of Public Authorities



MANUAL UNDER

RIGHT TO INFORMATION ACT, 2005

English Version

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Introduction

- I In order to promote transparency and accountability in the working of every Public authority and to empower the citizens to secure access to information under the control of each public authority, the Government of India have enacted "The Right to Information Act, 2005", (RTI Act) which came into Force on 15.06.2005. In accordance with the provisions of section 4(1) (b) of this Act, Economic Adviser, Government of Punjab has brought out this manual for Information and guidance of the stakeholders and the general public.
- II Section 4 of RTI Act 2005
 - 1. Every Public Authority shall:
 - a) Every Public Authority shall maintain all its records duly catalogued and indexed in a manner
 - b) 17 Manuals
 - c) Publish all relevant facts while formulating important policies or announcing the decisions which affect public informed
 - d) Provide reasons for its administrative or quasi-judicial decisions to affected persons
 - 2. Every Public Authority shall provide as much information Suo -motu to the Public at regular intervals through various means of communication, including the internet (Clause b of Sub-Section 1)
 - 3. Every Information shall be disseminated widely (Sub-Section 1)
 - 4. All materials shall be disseminated taking into consideration the cost effectiveness, local language and the most effective method of communication in that local area and the information should be easily accessible
- III The purpose of this manual is to inform the general public about Authority's organisational set-up, functions and duties of its officers and employees, records and documents available with it.
- IV This manual is aimed at the public in general and users of the services, and Provides information about the schemes, projects and programmes being implemented by the Authorities.

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1.1 Name and address of the organization: Economic Adviser to Govt. of Punjab
 Vit Te Yojna Bhawan, Plot No. 2B, Sector 33A, CHANDIGARH
 1.2 Head of the organization: Sh. Mohan Lal Sharma Economic Adviser to govt. Punjab

1.3 Key Objectives:

With the advent of the era of Economic planning and development, the State Govt. created a statistical office headed by the Economic & Statistical Advisor in 1949 to cater to the statistical needs of the state. The Board of Economic inquiry too became a part and parcel of this office in 1953.Similarly, Board of Economic inquiry/bureau of Economic and Statistics was created in 1949/1950 in erstwhile Pepsu State. With the merger of Punjab and Pepsu in 1956, the present Economic & Statistical Organisation (E.S.O) came into being. With the passage of time and extension of more developmental and planned activities, the E.S.O. was strengthened.

Economic and Statistical Organisation, Punjab makes a major contribution in strengthening the data base of the State and has been declared Nodal Agency since 8.4.2003 for effective coordination of statistical activities of all the departments and create common statistical cadre in Punjab. The Statistical needs of private sector are also met by this Organisation. The Planners, Research scholars, social thinkers and administrators heavily draw upon the statistical information available with this Department. The data collected by the Organisation highlights the level of socio-Economic development of the State. This data helps in formulation and evaluation of Development Programmes of state and identifies different bottlenecks in these programmes for taking corrective measures for proper development of the state.

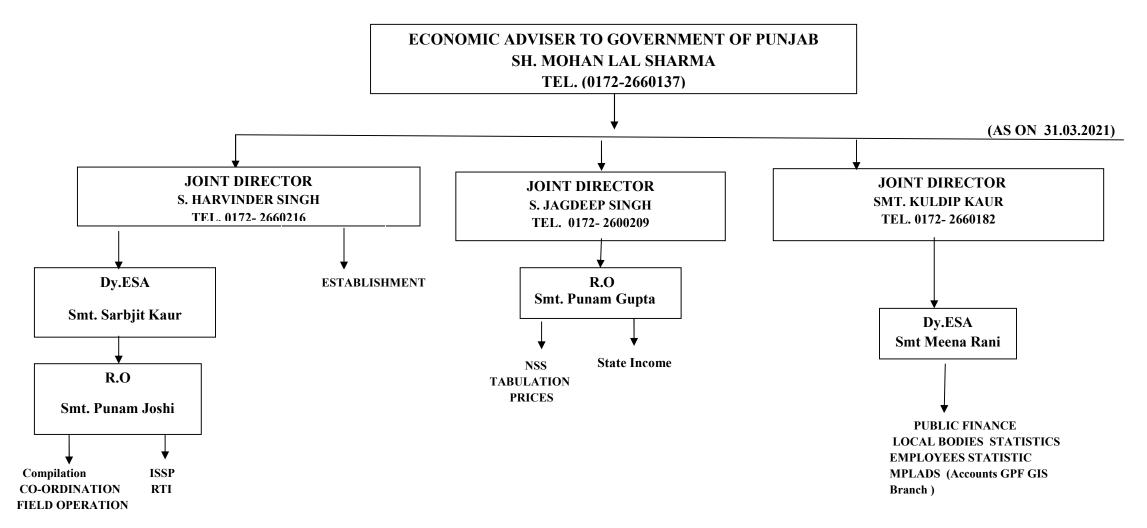
1.4 Functions and duties:

The main functions of this Organization are as under:-

- 1.4.1 To advise the State Government on Economic and statistical matters for formulation of policies and plans.
- 1.4.2 To coordinate statistical activities of various departments in the state.
- 1.4.3 To collect, compile, analyse and interpret Economic and Statistical data and act as data bank.
- 1.4.4 To conduct analytical and evaluation studies and surveys.
- 1.4.5 To keep a proper liaison with the Central Statistical Organisation, Govt. of India and other State Statistical Bureaus of the country.
- 1.4.5 District level offices of Economic & Statistical Organisation, Punjab are also providing secretariat services to District Planning Committees apart from collection and compilation of primary as well as secondary data and its onward transmission to head office. Economic & Statistical Organisation, Punjab is the nodal agency for handling the progress of work under MPLA

1.5 Organization Chart:

ECONOMIC AND STATISTICAL ORGANISATION PUNJAB



2nd Manual: Powers & duties of officers & employees

| S.no | Designation | Powers & Duties |
|------|---|---|
| 1) | Economic Adviser | Economic Adviser enjoys the powers of Head of the Department as well as Head of the Office laid down in the Service Rules P.F.R., Standing orders issued by the Govt. C.S.R. and in any other Rules/instructions etc. issued by the Government from time to time. |
| 2) | Director (Admn.) | Director (Admn.) has been delegated some administrative powers by Economic Adviser to run the office smoothly |
| 3) | Joint Directors | Joint Directors provide tips of desired guidance in day to day research work on matters relating to economic and statistical issues. |
| 4) | Deputy Economic and Statistical Advisers | Deputy Economic and Statistical Advisers and Research Officers supervise the analysis of data and preparation of reports/publications. |
| 5) | Research Officer | Research Officer supervise the analysis of data and preparation of reports/publications. |
| 6) | District Statistical Officers | District Statistical Officers supervise the statistical works at district level. |
| 7) | Assistant Research Officers | Assistant Research Officers are mainly responsible for analysis and interpretation of data, tabulation of data and prepare reports/publications. |
| 8) | Statistical Assistants | Statistical Assistants scrutinize the data collected by investigators and that data is included in different reports/ publications. |
| 9) | Investigators | Investigators collect data from the field for the concerned branch and compile the data. |

2.1 Powers and duties of officers (administrative, financial & judicial):

Duties of Establishment Branch Employees

| S.no | Designation | Powers & Duties | | |
|------|-----------------------|---|--|--|
| 1 | Senior Assistant -I | Work related to Group-I and II and post of Librarian such as appointments, posting, promotion, transfer, seniority, confirmation, proficiency. Disciplinary action, confidential report and property returns, Amendment of rules of group I, 2 and 3. Policy cases and related court cases to these issues. | | |
| 2 | Senior Assistant-II | Total work such as appointment, promotion, posting, transfer, seniority, confirmation, proficiency, disciplinary and related court cases related to A.R.Os, S.As & Supdtts. Posts | | |
| 3 | Senior Assistant-III | 1. General Circulars and Instructions. | | |
| | | 2. All returns/reports. | | |
| | | 3. Meeting of Audit/Inspection committee. | | |
| | | 4. Work related to inspection of D.S.O.offices and inspections etc. | | |
| | | 5. Cases concerning to training, seminar, conferences etc. | | |
| 4 | Senior Assistant I-IV | 1. Work relating to treasury/cashier. | | |
| | | 2. Supervision of care taker. | | |
| | | 3. Staff of Group-4 and Drivers. | | |
| 5 | Senior Assistant-V | Work related to Establishment of all ministerial staff (Clerk, senior Assistant, Junior Assistant, Steno-typist, Junior Scale Stenographer, Senior Scale Stenographer, tracer and Draftsman and their issue related to court cases. | | |
| 6 | Senior Assistant-VI | Work related to all Investigator staff concerning court cases. | | |
| 7 | Senior Assistant-VII | 1. Work concerning accommodation for office, getting, permission of Honorarium. | | |
| | | 2. Court cases related to these matters. | | |
| | | 3. All work concerning the staff Data Entry Operator. | | |
| | | 4. Work concerning of Electricity, water, and telephone. | | |
| 8 | Senior Assistant-VIII | Plan and Non Plan Budget of the Department and related court cases as well. | | |
| 9 | Senior Assistant-IX | 1. Work concerning traveling /contingency bills and traveling programme. | | |
| | | 2. Medical bills. | | |
| | | 3. Preparation of outlay (expenditure) report of the department. | | |
| | | 4. Work concerning to the A.C.R.'s of the all officials of the department and work as correction of A.C.R.'s. | | |

| 10 | Senior Assistant-X | Work concerning preparation of pay bill/recovery bill/Advances and Medical, issuing of N.D.C. concerning loan and work related to income tax of the staff of the department. |
|----|----------------------|--|
| 11 | Senior Assistant-XI | Work concerning up- keep of G.P.F. account and ledger, issues of statements of Group- I, 2, 3, and 4 besides inspection and forwarding of loans and advances of all types. |
| 12 | Senior Assistant-XII | All work concerning G.I.S. Department work related to permission of L.T.C./Advances and issues of identity cards to staff. All the above Senior Assistants are assisted by Junior Assistants/Clerks/Stenos in the disposal of all matters of establishment. |

| Name of the Post | Sanctioned Posts | Sanction Pay Scale | Grade Pay |
|---|---------------------|--------------------|-----------|
| 1 | 2 | 3 | |
| Group-A Posts | | | |
| i. Economic Adviser | 1 | 37400-67000 | 8800 |
| ii. Directors | 2 | 15600-39100 | 8400 |
| iii. Joint Directors | 3 | 15600-39100 | 7600 |
| iv. Dy. Economic & Statistical Adviser | 27 | 15600-39100 | 6600 |
| v. Research Officer | 44 | 15600-39100 | 5400 |
| vi. Superintendent Grade-I | 1 | 15600-39100 | 5400 |
| vii. District Statistical Officers | 16 | 15600-39100 | 5000 |
| Sub-total Group-A (i to vii) | 94 | | |
| Group-B posts | | | |
| i. Assistant Research Officers | 121 | 10300-34800 | 4600 |
| ii Senior Artist | 1 | 10300-34800 | 5000 |
| iii. Draftsman | 2 | 10300-34800 | 4600 |
| iv.Supdt.Grade-II | 2 | 10300-34800 | 4800 |
| v.Statistical Assistant | 94 | 10300-34800 | 4400 |
| vi.Senior.Astt. | 27 | 10300-34800 | 4400 |
| vii.Senior Scale Stenographer | 4 | 10300-34800 | 4400 |
| Sub Total Group-B posts (i to vii) | 251 | | |
| Group-C posts | | | |
| i. Librarian | 1 | 10300-34800 | 4400 |
| ii. Junior Draftsman | 1 | 10300-34800 | 4200 |
| iii. Junior Scale Stenographers | 11 | 10300-34800 | 3600 |
| iv. Steno-Typist | 54 | 10300-34800 | 3200 |
| v. Junior Assistant/Clerk | 65 | 10300-34800 | 3600/3200 |
| vi. Investigator | 206 | 10300-34800 | 1900 |
| vii. Data Entry Operator | 31 | 10300-34800 | 1900 |
| viii. Driver | 10 | 10300-34800 | 2400 |
| ix. Book Binder | 1 | 10300-34800 | 1900 |
| Sub-total Group-C (i to ix) | 380 | | |
| Group-D posts | | | |
| i) G.O. | 1 | 5910-20200 | |
| ii) Head Peon | 1 | 4900-10680 | 1800 |
| iii) Daftri | 1 | 4900-10680 | 1650 |
| iv)Peon/Sweeper-cum-Chowkidar | 101 | 4900-10680 | 1650 |
| Sub-total Group-D (i to iv) | 104 | | |
| Grand Total (Group A+B+C+D) | 829 | | |

Note : 9 posts of DFREI are excluded in the total posts

Service Rules of Economic &Statistical Organisation are available: www.esopb.gov.in

3rd Manual: Procedure followed in decision making

3.1 Process of decision making:

This Office has no public dealing. It deals with the collection, compilation and analysis of primary as well as secondary data. The cases/P.U.Cs/subjects relating to the work are initiated by Statistical Assistants/Assistant Research Officers/ Research Officers and submitted to Deputy ESAs and further to Joint Directors and then to Directors which are disposed of at the level of Economic Adviser, Secretary Planning, Minister-in-charge and Chief Minister.

In the Establishment and Accounts Branch the PUCs/files or proposals are initiated by Clerks/Dealing Assistants with reference to the relevant rules/instructions framed/issued by the Department/Government on the subject from time to time and submit to Branch Incharge in the ministerial side and the files are disposed off at the level of Head of the office,Head of the Department, Administrative Secretaries and Minister-in-charge.

3.2 Final decision making authority:

Head of the office, Economic Adviser, Secretary Planning, Minister-in-charge and Chief Minister

3.3 Related provisions, acts, rules etc:

Government of Punjab Department of Planning (Planning Branch)

STANDING ORDER

In pursuance of the provisions of Rules 18,19 and 28 (1) of the Rules of Business of the Govt. of Punjab ,1992 as framed vide Punjab Government Order No.15/1/92 –GC (2) /3214 dated 25th Februrary,1992 (as per amended up to 28th February, 2005)and in super-session of the previous standing orders issued vide No. 12/30/90-SP/597-606 dated 29.5.2007 and No 12/30/90-5P/663-669 dated 23.06.2008 it is hereby ordered that in respect of the Department of Planning, the cases mentioned in Annexure-I and Annexure 1-A (As per provision of Rule 28(1) ibid) shall be submitted to the Chief Minister, Punjab for his orders, the cases mentioned in Annexure-II shall be submitted to me (Minister–in-charge of the Department) for passing orders and the cases mentioned in Annexure III shall be submitted to the Financial Commissioner/Principal Secretary/Secretary to the govt. of Punjab, Department of Planning .The cases mentioned in Annexure-IV shall be disposed of by the Special Secretary/Additional Secretary/Joint Secretary/Deputy Secretary/Under Secretary to the Department of Planning.

2. During my absence from the headquarter, case of immediate nature, which are required to be disposed of at my level, decision on which cannot wait for my return or which cannot be sent to me during my tour for timely orders, shall be disposed of by the Secretary in charge of the Department of Planning. However, such cases shall be shown to me on my return to headquarter.

3. Cases, which are not covered /mentioned in Annexure-I, II, III, IV and V shall be disposed of as per Rules of Business ibid.

4. This delegation will be subject to the overall control and directions of the undersigned.

Dated Chandigarh 10.5.2017

Manpreet Singh Badal Finance&PlanningMinister,Punjab.

No.12/30/90-5P/258-262

Dated Chandigarh the 15.5.2017

A copy is forwarded for information to the :-

- 1. Principal Secretary to Governor, Punjab.
- 2. Principal Secretary to Chief Minister, Punjab.(8 copies)
- 3. Prinipal Secretary to Government of Punjab ,Department of General Administration
- (in coordination Branch) w.r.t. I.D. No.15/4/95GC(5)/3982 dated 3.4.2017
- 4. Special Secretary to Finance Minister, Punjab.
- 5. Secretary/Chief Secretary

Special Secretary Planning

No.12/30/90-5P/263-267

Dated Chandigarh the 15.5.2017

Copy is forwarded to the :-

- 1.
- 2.
- 3.
- PS/Additional Chief Secretary Planning ,Punjab. PA/ Special Secretary Planning, Punjab. The Economic Adviser to Govt. Punjab. Director.(Administration)-Punjab State Planning Board. 4.
- Superintendent of Planning Branch 5.

Special Secretary Planning

ANNEXURE-I

List of cases to be submitted to the Chief Minister, Punjab for passing orders (as per provisions of Rule 28 (I) of the Rules of Business of the Government of Punjab,1992, amended vide orders No.15/1/95-CG (2)/21008,dated 24.11.1992)

- 1. Constitution of District Planning Boards.
- 2. All personnel matters regarding promotion, postings, transfers and punishment of the level of Directors and above
- 3. Deputation /Foreign training of Group-A officers to Government of India or any other organization.

ANNEXURE-I A

List of cases to be submitted to the Chief Minister, Punjab for passing orders as per provision of Rule. 28 (1) of the Rules of Business through Chief Secretary and Minister-in-charge .

- 1. Cases relating to all policy matters including cases in which new policies to be formulated or the existing policies relating to the functioning of the Department is to be changed and cases which are not covered by the schedules.
- 2. Cases which affect or likely to affect the interest of the Schedule castes and Backward Classes.
- 3. Cases which affect the relations of the State Govt. with Govt. of India, any other State Govt. the Supreme Court or the High Court of the Punjab and Haryana.
- 4. Proposal for the appointment and posting of Head of Department and or the officers holding posts equivalent thereto.
- 5. Proposal for the confirmation of the Head of the Department.
- 6. Any communication from the Election Commission especially when reference to its requirement to staff and action proposed to be taken thereon.
- 7. Any Department from those rules which comes to the notice of Chief Secretary or any Secretary.
- 8. Proposals for creation and abolition of gazetted posts.
- 9. Cases where successor Minister wishes to modify the orders of his predecessor in office.
- 10. Proposals involving the alienation either temporary or permanent or scale, grant or lease of Government property between Rs. 25,000/- and Rs.75,000/- in value or the abandonment or reduction of revenue, between Rs.25,000/- and Rs. 75,000/- except when such alienation , sale ,grant of revenue is in accordance with the rules or with a general scheme already approved by the Council.
- 11. Construction of State level Commission and Boards:
- (i) which have non-official members and consequently their traveling allowance or dearness allowance is to be paid from the State Exchequer; or
- (ii) where the committee in a statutory committee or where the policy laid down as a result of discussion is binding on the Department or the Organisation which constituted to Board or the Committee as the case may be.
- (iii) Cases relating to appointments of Chairman, Executive Heads and Directors
- (iv) Cases relating to re-employment of the Gazetted officers or extension in their term of employment.
- (v) Cases in which there is a difference of opinion between the Secretary and Minister incharge;
- (vi) Such other clauses of cases as the Chief Minister, Punjab may consider necessary.

ANNEXURE-II

List of cases to be disposed of at the level of Minister-in-Charge of the Department.

I. General and Legislative Business

1. All Legislative business relating to Vidhan Sabha/Lok Sabha, Rajya Sabha.

2. Important case involving major question of policy of principal.Cases regarding meetings of National Development Council Important Court Cases.

3 Constitution of committee/Boards/working groups in the Punjab state Planning Board and E.S.O. and the decision regarding the grant of honorarium and other facilities to the members etc.

- 4. Cases which are required to be submitted to the Governor, the Council of Ministers of the Chief Minister in accordance with the provision of the Rules of Business or of the Standard Orders issued by the Department of Administrative Reforms. All cases to be submitted to other Ministers
- 5. Annual Administration Report of the Department.

II.-A Plan Scheme (of all Departments)

- Board guidelines for formulation of Annual Plans/Five Year Plan and Finalization of Annual Plans/Five Years Plan and meetings of the State Planning Board.
- 2. Schemes coming for approval from the District Planning Boards.
- All cases of final rejection of Departmental proposals when they are received from Ministers.
- 4. Reviews of Annual Progress of Plan as a whole.

II-B Plan and Financial Matters (Planning Board and E.S.O.)

- 1. Reports of P.A.C. and estimates committee.
 - Plan /Budget proposals involving new expenditure (at initial Stage) creation abolition of posts of Gazetted officers. Advance out of the Punjab Contingency Funds .
- 2. Assistance to I.A.M.R. N.C.A.E.R. etc.
- 3. Waiving of claims of recovery from Government employees where the recovery cannot be waived off under instructions of Government.
- 4. Payment from the State Revenue for damages in suites brought by or against gazetted officers.
- 5. Revision of scales of all employees and grant/withdrawal of special pay, personal pay, etc. and allowances and grant of advance increments to gazetted officers.

III. Personnel (Planning and E.S.O.)

- 1. Appointments by promotion or transfer to gazetted posts services Which are required to be referred to the Punjab Public Service Commission.
- 2. (a) Regular Promotion within Group 'A' posts.
 (b) Important references to Punjab Public Services Commission. and cases dealing with its advice
- 3. Cases regarding extension adhoc appointments.
- 4. Cases of extension of probation of Group 'A'Officers or termination of services or reservation of Group 'A' probationers. Reversion of Group 'A' Officers.
- 5. Posting and transfer of Group 'A' Officers when these involved change of station of posting.
- 6. Cases in which this is proposed to stop Group 'A' officers including Directors/Economic Adviser at the proficiency step up.
- (a) All cases of appeals and representations against the orders of the Heads of Departments involving removal /dismissal.

(b) Proposals for charge sheeting, for taking disciplinary action, or for imposing any penalty on Group 'A' Officers.

- (c) Proposals for imposing a major penalty on group 'B' officers.
- (d) Review of an order imposing any penalty on Gazetted Officers.
- 8. Representation by Group 'A' against the remarks the confidential reports, given or countersigned by the Administrative Secretary.
- 9. Cases of Group 'A' officers proposed to be referred to the Vigilance Department for inquiry.
- 10. Suspension and revocation of suspension of Group 'A' & 'B' officers.
- 11 Representations against fixation of Seniority and revision of seniority of Group 'A'
- 12. All memorials from the departmental officers which have not been detained in accordance with rules/instructions.
- Formulation or amendment of rules relating to recruitment and conditions of services,
 i.e. Department Services Rules.
- Permitting or with holding of applications of employees for training or designent abroad, Deputation for training abroad.
- 15. Deputation of Group 'A'.
- 16. (a) Grant of earned leave to the Head of Department where a substituted is needed.

- (b) Grant of Ex-India Leave to Gazetted and Non-Gazetted employees
- 17. Tour programme of Secretary Planning.
- 18. Resignation from services of Group 'A'.
- 19. Cases of extension beyond 50/55 years of Group 'A' officers where adverse entry or refusal of extension are involved.
- 20. Premature or compulsory retirement from service of Gazetted officers are to be shown to C.M. also.
- 21. Reduction in retirement benefits/out in pension of Gazetted officers.
- 22. Cases of extension in service of re-employment of an employee.
- 23. All other cases relating to Gazetted Group 'A' officers not specially covered under any items and all policy cases relating to employees.

ANNEXURE-III

List of cases to be submitted to the Financial Commissioner/Principal Secretary/Secretary

I. General and Legislative Business

- Cases to be submitted to the Planning Minister/State Minister which related to progress reports of Public Accounts Committee of Vidhan Sabha, including Estimates Committees.
- 2. Amendment of Acts and Rules which do not change the basic frame work.

II. Plan Schemes to (of all Departments)

- 1. Formulation of Annual Plans/Five Year Plans.
- 2. Clearance of new plan schemes involved expenditure and supplementary demands above Rs. 10.00 lakh.
- 3. Diversion of funds from one major Head to the other major Head above Rs. 10.00 lakh
- 4. Quarterly review of progress of Plan Scheme.
- 5. Finalisation of revised estimates in respect of Annual Plan on the basis of excess and surrenders intimated by the departments to the Finance Department.

III. Financial Matters (Planning Board and E.S.O.)

- 1. Payment from the State revenue for the damages in suit brought by or against non-gazetted employees.
- 2. Grant /withdrawal of special pay, personal pay, etc. and allowances and grant of advance increments to non-gazetted employees.
- 3. Purchase of staff cars/jeeps.

IV. Personal (Planning Board and E.S.O.)

- 1. Appointments by direct recruitment to gazetted posts on the advice of the Punjab Public Service Commission.
- 2. Regular promotion within Group-A posts.
- 3. Cases relating to extension of probation of Group-B officers or termination of services or reversion of Group-D, probationers. Reversion of Group-B officers.
- 4. Postings and transfer of Group-A officers when these do not involve change of station of posting.
- 5. (a) Crossing of proficiency step up by E.A./Director specialists and confirmation of E.A.
 - (b) Cross in which it is proposed to step an employee at the proficiency step up (except Group-A officers).
- (a) Proposal for charge taking disciplinary action, or for imposing a major penalty on a Group-B, officers.

(b) Appeals against orders imposing any penalty on non-gazetted employees except appeals and representations against the order of the Heads of Departments involving removal /dismissal of non-gazetted employees.

- (c) Issue of warning to Group-A officers.
- 7. Representation by Group-B officers and non-gazetted employees against the adverse remarks in the confidential reports, given or countersigned by the Administrative Secretary.

- 8. Cases of Group–B officers to be referred to the Vigilance Department for inquiry.
- 9. Cases relating to the treatment of the period of suspension of gazetted officers.
- 10. Representations against fixation of seniority and revision of seniority of Group-B Officers.
- 11. All Memorials of the departmental officers which have not been detained in accordance with rules/instructions.
- 12. Cases where Minister has asked for a report or information.
- 13. Appointment by direct recruitment, promotion or transfer to non-gazetted posts.
- 14. Cases of extension of probation of non-gazetted probationers, reversion of non gazetted employees (Planning Board).
- 15. Postings and transfers of officers within the Planning Board.
- 16. Casual Leave to Special Secretary/Additional Secretary/Joint Secretary, Directors and R.O.
- 17. Permission or with holding of applications of E.A/Directors for training or assignments within the country.
- 18. Deputation of Group-B Officers.
- 19. Earned Leave including special leave (other than ex-India leave) to the E.A/Directors except when substitute is needed and grant of casual leave to E.A./ Directors .
- Tour Programmes of Special Secretary/Additional Secretary/Joint Secretary, Directors, E.A.,payment of T.A. D.A. to Directors/ Members/E.A. and counter signatures of T.A. Bills of these officers.
- 21. (a) Cases in which it is proposed to accord or refuse sanction under the conduct Rules and permission to prosecute, higher studies to Directors/E.A.

(b) Cases in which it is proposed to refuse sanction under the conduct rules cases of Group-B Officers.

- 22. Cases of extensionbeyond 50/55 years of Group-B and non-gazetted employees where adverse entries of refusal to extension are involved.
- 23. (a) Retirement from service of Group-B Officers.

(b) Retirement/resignation from service of Group-B officers.

- 24. Reduction in retirement benefits/cut in pension of non- gazetted officers.
- 25. Premature compulsory retirement from service of non-gazetted employees.
- 26. Grant of honorarium and permission to accept fees to Directors/E.A.

- 27. Sanction of loans/advance-Car/scooter/GP Fund/House Building to repair etc. advances to Director E.A.
- 28. Sanction/Counter/signatures of medical re-imbursement bills of Director/E.A.
- 29. New Telephones to offices.
- 30. All other cases accept policy cases, relating to gazetted Group-B Officers not specifically covered under any item.

ANNEXURE-IV

List of cases to be disposed of at the level of Special Secretary/Additional Secretary/Joint Secretary.

I. General and Legislative Business.

- 1. Arrangement regarding visits of members of Planning Commission.
- 2. Attending the meetings of Punjab Vidhan sabha on behalf of the Secretary Planning and looking into all matters connected with the sitting of State Legislature when its session is on.
- 3. All court cases relating to service matters-sanctions for defense filling of affidavits, filling of appeals, etc. except cases in which the Secretary or the Minister is required to file on affidavit.
- 4. Cases to be referred to L.R. for advice.

II. Plans schemes of the Departments

- 1. Clearance of new plan schemes involving expenditure and supplementary demands utpo Rs. 10.00 lakh.
- 2. Diversion of funds from one major Head to the other major Head Upto Rs. 10.00 lakh.
- 3. Monthly review of progress of Plan schemes.
- 4. Scheme wise break up after allocation has been made under various heads/subheads of development.
- 5. Powers to accept surety bonds of Non-Governmental organizations.

III. Personnel (Planning and E.S.O.)

- 1. Reacquisition to the Punjab Public Service Commission, after the number of vacancies to be not filled has been determined.
- 2. Appointments by direct recruitment or by promotion or by transfer to non-gazetted posts in the Punjab State Planning Board. Cases relating to the determination of the suitability of candidates for appointments non-gazetted posts.
- 3. (a) Proposals for charge-sheeting or taking disciplinary action or for imposing any penalty on no-gazetted employees (Planning Board.)

(b) Issue of warning to Group–B officers and non-gazetted employees (Planning Board).

- 4. Representations by non-gazetted employees against adverse remarks in these confidential reports not given to countersign by Special/Additional/Joint Secretary or Directors.
- 5. Reports of such enquiries against Group-B Gazetted and non-gazetted employees as or not disclograve misconduct or corruption to be submitted to the Minister-in-charge.
- 6. Suspension of non-gazetted employees and case relating to their period of suspension.
- 7. Deputation of non-gazetted employees.

8. (a) Cases in which it is proposed to refuse sanction under the conduct rules except to Group-B officers.

(b) According sanction under the conduct rules and permission for perusing higher studies (excepting Director/E.A.)

- 9. All cases of extension beyond to 50/55 years where no adverse entries to refuse extension involved.
- 10. Approval of service for purpose of retirement benefit where such as approval by the Govt. is required.
- 11. Waiving off claims of recovery from government employees where recovery can be waived under instruction of Govt.
- 12. Payment of cargo charges where responsibility cannot be fixed on any body.
- 13. Purchase of books /new papers/periodicals for the Library of the Planning Board.
- 14. Permitting or with holding of applications of employees for training or assignments within the country and deputations for training courses within the country (except Directors/E.A.)
- 15. Sanction of loans/advances /G.P. Fund /House Building repairs etc. to gazetted /non- gazetted employees (except Directors/E.A.).
- 16. All cases of time-barred claims, investigation/adhoc payment thereof.
- 17. All cases relating to grant of honorarium and permission to accept fee not required to be put up to Secretary Planning.
- 18. All cases of earned leave of Group (B) officers other than E.A. / Directors which do not involve consequential transfers of offices from one station to another.
- 19. All cases relating to non-gazetted employees not specifically required to be put up to Secretary Planning under this standing order.
- 20. Sanction of Medical reimbursement bills of all officers/official(except Directors/EA).
- 21. Tour Programmes of Directors, payment of TA/DA and counter signatures of TA bills of these officers.

ANNEXURE- V

Cases to be disposed at the level of Deputy Secretary/Under Secretary

- Proposals to charge sheet or taking disciplinary action or for proposing any penalty on Group C& D Government Servant working in Branch (s) and Division of Planning Board under his charge.
- 2. Issue of warning to Group C & D Government servants of Punjab Civil Secretariat /Planning Board working under his charge.

Note: At present, there is no post of Deputy Secretary /Under Secretary in the Planning Department. In the absence of Deputy Secretary/Under Secretary, these cases will be dealt with the Special Secretary/Additional Secretary/Joint Secretary.

3.4 Time limit for taking a decision, if any:

| N.A | _ | |
|-----|---|--|
| | | |
| | | |
| | | |

3.5 Channels of supervision and accountability:

The work of the subordinate officer/official is supervised by the next level in the administrative hierarchy.

4th Manual: Norms for discharge of functions

- 4.1 Nature of functions/services offered
- 4.2 Norms/standards for functions / service delivery
- 4.3 Time-limits for achieving the targets
- 4.4 Reference document prescribing the norms

| S.no | 4.1) Nature of functions/services offered | 4.2) Norms/standards for functions / service delivery | 4.3) Time-limits for achieving the targets | 4.4) Reference document prescribing the norms |
|------|--|--|--|--|
| 1) | Acts as data bank and caters to the statistical needs of the state and other stakeholders. | As per the service rule | es. | |

<u>5th Manual: Rules, regulations, instructions, manuals and records under its</u> <u>control/ used by employees while discharging functions</u>

| S.no | Title | Nature | Gist of Content |
|------|------------------|---|--|
| 1) | Service Rules | Punjab Economic & Statistical Organisation (State Service Class-I) First Amendment a. Rules 1986. | Covering the service conditions and rules formulated by the Government. |
| | | Punjab Economic and Statistical Organisation (State Service Class II) Rules 1963. | |
| | | Punjab Economic and Statistical Organisation State Service (Class-III) First Amendment Rules, 1986. | |
| | | 4. Punjab State (Class-IV) Rules 1963 as amended from time to time. | |
| | | Punjab Civil Services General & Common Conditions of Service Rules, 1994. | |
| | | 6. Punjab Civil Services Vol. I Part I | |
| | | 7. Punjab Civil Services Vol. I Part II | |
| | | 8. Punjab Civil Services Vol. I Part III | |
| | | 9. Punjab Financial Rules | |
| | | 10.Punjab Budget Manual | |
| | | 11.Standing Orders of the Department | |
| | | 12. Manual of Instructions and service matters printed by the Personnel Department from time to time | |
| | | 13.Manuals of Instructions on financial matters printed by the Finance Department. | |
| | | 14.Manual of Instructions on Reservation Policy printed by Welfare Department. | |
| | | 15.Manual of Instructions printed by Health Department for settling medical claims of Govt. employees/ pensioners. | |
| | | 16.Rules of Business of Govt. of Punjab /Allocation of Business Rules. | |
| | | 17. Regulations and Instructions governing the work of Economic & Statistical Organisation, Punjab. | |
| | | 18. Manual of Instructions regarding reservation of ex-servicemen. | |

5.1 Title and nature of the record / manual / instruction Gist of contents:

| 19. Manual of Instructions by Vigilance Department. |
|---|
| 20. Punjab Civil Service (Promotion of Stenographers) Rules, 1961. |
| 21. Service Books, A.C.Rs. Appointment /Promotion /Leave Account Service Benefit |

<u>6th Manual: Categories of documents held by the Authority or which are</u> <u>under its control</u>

- 6.1 Title of the document
- 6.2 Category of document
- 6.3 Custodian of the document

| Name of the Document | Procedure to obtain the Document | Held by/Under control of |
|--|--|-----------------------------|
| 1 Service books and Personnel files | | |
| 2. Details of Release of Advertisements & Payments | Approach Public Information | HOD |
| 3. Brochures & Publicity Material CDs Etc. | Officer | |
| 4. Diary/ Dispatch Registers (Example) | | |
| 5. Cash Book | | |
| 6. Ledger | | |
| 7. Vouchers of Cash, Bank and Journals | | |
| 8. Balance Sheet | | |
| 9. Salary Register | | |
| 10. Provident Fund Register | | |
| 11. Annual Returns | | |
| 12. Correspondence with various Govt. Departments | | |
| 13. Leave Record of Employees | | |
| 14. Attendance Registers | | |

7th Manual: Arrangement for consultation with or representation by the members of the public in relation to the formulation of policy or implementation thereof

Deputy ESAs play pivotal role in the formulation, implementation and evaluation of the district plan schemes. District planning committees have been constituted and headed by the chairperson. Not less than four-fifths of the total number of members of the committee shall be elected by, and from amongst the elected members of the Panchayat at the District level and of the Municipalities in the District in proportion of the ratio between the population of the Rural areas and of the Urban areas in the District. The Chairperson of the committee shall be chosen from amongst the members of the committee by the State Government by nomination. The Deputy Economic and Statistical Advisor of the District shall be the ex-officio Joint Secretary of the committee.

The directorate of Economic & Statistical Organisation, Punjab and its ex-officio at district level act as data bank for scholars, researchers and other agencies.

- 7.1 *Relevant rule, circular etc:*
- 7.2 Arrangements for consultation with or representation by the members of the public in policy formulation / policy implementation:

Regd.No.PB/0061/2003-05

Regd.No.NW/CII-22

PUNJAB GOVERNMENT GAZETTE

EXTRAORDINARY

Published by Authority

CHANDIGARH, MONDAY, NOVEMBER 28, 2005

(AGRAHAYANA 7, 1927 SAKA)

LEGISLATIVE SUPPLEMENT

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Price: Rs. 2.70

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(AGHN.7,1927 SAKA)

PART I

DEPARTMENT OF LEGAL AND LEGISLATIVE AFFAIRS, PUNJAB

Notification

The 28th November, 2005

No.35-Leg./2005:- The following Act of the Legislature of the State of Punjab received the assent of the Governor of Punjab on the 22^{nd} November, 2005 and is hereby published for general information:-

THE PUNJAB DISTRICT PLANNING COMMITTEES ACT, 2005

(Punjab Act No.22 of 2005)

An Act to provide for the constitution of the District Planning Committees with a view to consolidate the plans prepared by the Panchayats and the Municipalities in the districts and to prepare the draft development plans for the districts as a whole in the State and for the matters connected therewith and incidental thereto.

Be it enacted by the Legislature of the State of Punjab in the Fifty-sixth Year of the Republic of India.

| 1. | (I) | This Act may be called the Punjab District Planning | Short title and |
|----|-----|---|-----------------|
| | | Committees Act, 2005. | Commencement |

(II) It shall come into force at once.

2. In this Act, unless the context otherwise requires:-

- A. "Chairperson" means the Chairperson of the Committee chosen under sub-section (3) of section 3;
- B. "Committee" means the District Planning Committee Constituted under sub-section (1) of section 3;
- C. "district" means a revenue district in the State;
- D. "member" means a member of the Committee and includes its Chairperson;
- E. "Municipality" shall have the same meaning as assigned to it under clause (e) of Article 243-P of the Constitution of India;
- F. "Panchayat" shall have the same meaning as assigned to it under clause (f) of Article 243-P of the Constitution of India;
- G. "population" means the population as ascertained at the last preceding census of which the relevant figures have been published;
- H. "prescribed" means prescribed by rules made under this Act;
- I. "section" means section of this Act;
- J. "State" means the State of Punjab; and
- K. "State Government" means the Government of the State of Punjab.

Definitions

(AGHN.7,1927 SAKA)

Constitution of District Planning Committee.

3. 1) There shall be constituted a Committee to be called the District Planning Committee by the State Government for every district in the State to consolidate the plans prepared by the Panchayats and the Municipalities in the district and to prepare a draft development plan for the district as a whole.

- 2) The number of members of a District Planning Committee constituted under subsection (1), shall be calculated as per population of the district concerned according to the following criteria, namely:-
 - (a) District having population, fifteen members not exceeding ten lacs;
 - (b) Districts having population Twenty four members exceeding ten lacs, but not exceeding twenty lacs; and
 - (c) Districts having population Forty Members exceeding twenty lacs.
- 3) The Chairperson of the Committee shall be chosen from amongst the members of the Committee by the State Government by nomination.
- The seats of the members of the Committee shall be filled by election, from amongst 4) the elected members of the Panchayat at the district level and of the Municipalities in the district, and by nomination.
- 5) Not less than four-fifths of the total number of members of the Committee shall be elected by, and from amongst the elected members of the Panchayat at the district level and of the Municipalities in the district in proportion to the ratio between the population of the rural areas and of the urban areas in the district.
- One- fifth of the total number of members of the Committee, which may include the 6) Members of the Legislative Assembly and other persons also, shall be nominated by the State Government.
- 7) The Deputy Commissioner of the district shall be the ex-officio Secretary of the Committee.
- 8) The Additional Deputy Commissioner (Development) of the district shall be the exofficio Additional Secretary of the Committee.
- 9) The Deputy Economic & Statistical Adviser of the District shall be the ex officio Joint Secretary of the Committee.
- 1. (1) The term of an elected member of Committee shall be co-terminus with the term of the Panchayat at the district level or a Municipality, as the case may be, of which he is a member.

Terms of (2) The term of a nominated member including the Chairperson, shall be one year. However, a nominated member shall be eligible for re- nomination after the expiry of his first term.

(3) Any member of the Committee including the Chairperson, may resign at any time from his office before his tenure.

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(AGHN.7,1927 SAKA)

| Function | 5. | 1) Subject to the provisions of this Act, the Committee shall exercise powers and perform. The functions as mentioned below:- |
|-----------------------------|----|--|
| of the committ | ee | a) to prepare the draft district development plan keeping in view the matters of common interest between urban and rural population including spatial planning sharing of water and other physical and natural resources, the integrated development of infrastructure and environment conservation, the plans prepared at the grass-root level by the concerned Panchayats and the extent and type of available resources whether financial or otherwise. |
| | | b) to prepare priority-wise list of schemes and programmes taking into account the resources available with the Committee and the resources provided by the State Government. |
| | | c) to take appropriate measures for proper implementation of the development schemes, programmes and projects. |
| | | d) to monitor the progress of projects. |
| | | e) to encourage the Panchayats and the Municipalities to take up and expedite the implementation of development projects. |
| | | f) to make efforts to generate additional resources for development works with the cooperation of people. Non-Government Organizations and Non-Resident Indians and other agencies; and |
| | | g) to perform such other additional functions relating to District Planning and Coordination and monitoring of the activities of different departments of the State Government, as may be assigned to the Committee by the State Government. |
| | | (2) While preparing the draft development plan, the Committee may consult such institutions and organizations, as may be specified by the State Government from time to time. |
| | | (3) The Chairperson shall forward the district development plans prepared by the Committee under clause (a) of sub-section (1) to the State Government. |
| Abolition of DP & DB. | 6. | With effect from the date, the Committees are constituted under this Act, the existing District Planning and Development Boards in the State shall cease to function. |
| Meetings | 7. | (1) In the transaction of its business, the Committee shall follow such procedure, as may be prescribed. |
| | | (2) If on account of any reason, the Chairperson is unable to attend the meeting of the Committee, any other member, chosen by the present members, shall preside over the meeting. |
| | | (3) The meeting of the Committee shall be held at the District Head Quarters or at such place, as may be decided by the Committee. |

(AGHN.7,1927 SAKA)

| Removal and suspension of members including Chairperson | 8. (1) if:- |) The State Government may remove the Chairperson or any member from his office, | | | | | |
|--|--|---|--|--|--|--|--|
| | | a) he has been adjudged insolvent; or | | | | | |
| | | b) he has been convicted of an offence which, in the opinion of the State Government, involves moral turpitude; or | | | | | |
| | | c) he has become physically or mentally incapable; or | | | | | |
| | | d) he has acquired such financial or other interest, as is likely to affect prejudicially his functions in any of the said capacities; or | | | | | |
| | | e) he has so abused his position as to render his continuance in office rejudicial to the public interest. | | | | | |
| | (2) Before removing any member including the Chairperson from his office, a reasonable opportunity of being heard shall be given to him by the State Government. | | | | | | |
| Filling of vacancies Power to issue directions | 9. If any vacancy occurs, it shall be filled up from the same source from which it has occurred. | | | | | | |
| | 10. | The State Government may, from time to time, issue such directions to the Committees, as it may consider appropriate in public interest. | | | | | |
| | 11. (1) The State Government may, by notification in the Official Gazette, make rules carrying out the purposes of this Act. | | | | | | |
| Power to make rules | | (2) Every rule made under this Act, shall be laid, as soon as may be, after | | | | | |
| | it is made, before the House of the State Legislature, while it is in session, for a total period of ten days, which may be comprised in one session or in two or more successive sessions, and if, before the expiry of the session in which it is so laid or the successive sessions as aforesaid, the House agrees in making any modification in the rule or the house agrees, that the rule should not be made, the rule shall thereafter have effect only in such modified form or be of no effect, as the case may be, so however that any | | | | | | |

such modification or annulment shall be without prejudice to the validity of anything

done or omitted to be done under that rule.

previously

(AGHN.7,1927 SAKA)

Power to remove difficultie

12.

(1) If any difficulty arises in giving effect to any of the provisions of this Act, the State Government may, by an order published in the Official Gazette, make such provisions not inconsistent with the provisions of this act, as may appear to it to be necessary for removing the difficulty. Provided that no such order shall be made under this section after the expiry of a period of two years from the date of the commencement of this act.

(2) Every order made under this section, shall be laid, as soon as may be, after it is made, before the Punjab Legislative Assembly.

H.S.BHALLA

Secretary to Government of Punjab, Department of Legal and Legislative Affairs.

7176 LR(P)-Govt Press,UT,Chd

<u>8th Manual: Boards, Councils, Committees and Other Bodies constituted</u> <u>as part of the Public</u>

| S.no | Name of the | Member | Designation | Address | Contact Details | | |
|------|--------------------------------|--------|-------------|---------|---------------------|--|--|
| | Board/Council/committee | Name | | | (Email, Phone, Fax, | | |
| | etc | | | | Mobile) | | |
| 1) | District Planning & | | | | | | |
| | Development Committees | | | | | | |
| 2) | | | | | | | |
| 3) | | | | | | | |

8.1 Name of the Board, Council, committee etc

- 8.2 Composition Powers & functions:
- 8.3 Whether their meetings are open to the public?
- 8.4 Whether the minutes of the meeting are open to the public:
- 8.5 Place where the minutes if:
- 8.6 Open to the public is available? Guidelines attached

GOVERNMENT OF PUNJAB DEPARTMENT OF PLANNING (LOCAL PLAN DIVISION)

To

3.

All the Deputy Commissioners in the State. Memo No. 2/1/PSPB-LPD-II/2006/9583 Dated Chandigarh the 5th July,2006.

Subject:- Guidelines regarding Constitution of District Planning Committees in each district of the State as per 74th Constitutional Amendment, 1992. Kindly refer to the subject cited above.

As per the Punjab District Planning Committees Act, 2005 (copy enclosed) issued vide Notification No. 35-LEG/2005, dated 28.11.05, the District Planning Committees are to be constituted in each district of the State. The total number of members of the said committee have been calculated on the basis of population criteria given in sub-section (2) of Section **3** of the said Act, the detail of which is given below:-

District wise detail of members to be elected/nominated in the District Planning Committees.

| S. No * | Name of the District | Total number of members (Elected + Nominated | 4/5 th of total Member to be elected from the Zila Parishad members. | members to be el Member to be elected from the Urban Local Bodies. | ected Total Elected | 1/5 th of toal members to be nominated by the State Govt. |
|---------------|----------------------|--|---|--|---------------------------|---|
| 1 | Fatehgarh Sahib | 15 | 9 | 3 | 12 | 3 |
| 2 | Faridkot | 15 | 8 | 4 | 12 | 3 |
| 3 | S.B.S. Nagar | 15 | 10 | 2 | 12 | 3 |
| 4 | Mansa | 15 | 10 | 2 | 12 | 3 |
| 5 | Kapurthala | 15 | 8 | 4 | 12 | 3 |
| 6 | Shri Mukatsar Sahib | 15 | 9 | 3 | 12 | 3 |
| 7 | Moga | 15 | 10 | 2 | 12 | 3 |
| 8 | Ropar | 15 | 9 | 3 | 12 | 3 |
| 9 | Bathinda | 24 | 13 | 6 | 19 | 5 |
| 10 | Hoshiarpur | 24 | 15 | 4 | 19 | 5 |
| 11 | Firozpur | 24 | 14 | 5 | 19 | 5 |

| 12 | Patiala | 24 | 12 | 7 | 19 | 5 |
|----|--------------|----|----|----|----|---|
| 13 | Jalandhar | 24 | 10 | 9 | 19 | 5 |
| 14 | Sangrur | 40 | 23 | 9 | 32 | 8 |
| 15 | Gurdaspur | 40 | 24 | 8 | 32 | 8 |
| 16 | Ludhiana | 40 | 14 | 18 | 32 | 8 |
| 17 | Amritsar | 40 | 16 | 16 | 32 | 8 |
| 18 | S.A.S. Nagar | 15 | 7 | 5 | 12 | 3 |
| 19 | Tarn Taran | 15 | 10 | 2 | 12 | 3 |
| 20 | Barnala | 15 | 7 | 5 | 12 | 3 |

* Present Status

- 3. The 1/5th number of members are to be nominated by the State Government. For the 4/5th of the members which are to be elected from amongst the Zila Parishad members and from members of the urban local bodies, you are requested to hold the elections in your district as per procedure given below and send the list of elected members to the Planning Department within 15 days so that the District Planning Committees may be constituted by the State Government at the earliest possible:-
- 3.1 For election of the members from rural areas, the Electoral College would consist of directly elected members of Zila Parishad. For election of members from urban areas, Electoral College would consist of directly elected members/ Councilors of Municipal Corporations/ Municipal Councils/Nagar Panchayats.
- 3.2 The Deputy Commissioner or any other officer appointed by him not below the rank of an Extra Assistant Commissioner would call a meeting of all the directly elected Zila Parishad members and a separate meeting of all directly elected members of the Urban Local Bodies (Municipal Corporations/Municipal Councils/Nagar Panchayats) for election of members to be taken on the District Planning Committees, from amongst them, after giving 7 days notice indicating therein the total number of members to be elected and time schedule for holding elections.
- 3.3 2/3rd of the total directly elected members would constitute a quorum for conducting the meeting for election.
- 3.4 When the members assemble at the time and place intimated to them as per time schedule given in Form 3.2, the Presiding Officer will supply them nomination form, (as per specimen given in Form 3.4) who may be willing to contest election for being members of the DPCs. The members would fill this form and hand it over to the Presiding Officer by the specified time.
- 3.5 The Presiding Officer will then conduct scrutiny of the nomination forms to ensure that the same are in order and as per electoral college.

- 3.6 Any member may withdraw his candidature by filling Form 3.6 which will be handed over by him to the Presiding Officer by the time specified in Form 3.2.
- 3.7 Immediately after the said process, the Presiding Officer will prepare the final list of contesting candidates and get it printed on the Column 2 of the ballot paper (specimen in Form 3.7).
- 3.8 If the total number of contesting candidates is less than or equal to the number of vacancies to be filled, there will be no election and all such members will be declared to be duly elected.
- 3.9 If the number of contesting candidates is more than the vacancies to be filled, the Presiding Officer would supply them a ballot paper (as per specimen in Form 3.7) which will be serial numbered and ask them to mark () against the name of the person to whom he wants to elect and mark (X) to whom he does not want to elect. The ballot paper should be filled up by Presiding Officer except column No.3 against names of contesting candidates. At the time of issuing a ballot paper to a voter, the Presiding Officer will sign in full on the ballot paper, record the serial number thereof in the counterfoil of the ballot paper, put the official seal and also mark the name of the voter in the voter list.
- 3.10 After receiving the ballot paper, the voter would mark the necessary signs () or (X) on the ballot paper, fold it and insert in it into the ballot box.
- 3.11 On the same day and at the time as per time schedule given in Form 3.2, the Presiding Officer will open the ballot box and count the number of ballot papers taken out there from.
- 3.12 The Presiding Officer will reject a ballot paper if it bears any mark or writing by which the voter can be identified; or if no vote is recorded thereon; or if voter is in favour of candidates more than the vacancies to be filled or if the mark indicated thereon is placed in such a manner as to make it doubtful to which candidates the vote has been given; or if it is spurious ballot paper; or if it does not bear both the official seal and the signature of the Presiding Officer.
- 3.13 After completion of counting, the Presiding Officer will record in a statement, the total number of votes polled by each candidate and announce the result.
- 3.14 If quorum of the meeting is not fulfilled and the meeting is adjourned, another meeting will be convened by the Presiding Officer by giving not less than 24 hours notice to the members. No quorum will be necessary for the adjourned meeting.
- 3.15 If, at the bottom, two or more members get the same number of votes, the matter will be decided by draw of lots.
- 3.16 The Deputy Commissioner would keep in safe custody all papers relating to the elections. However, on the expiry of six months from the date of publication of the names of the elected members of the District Planning Committee, all the papers relating to the election may be destroyed.
- 3.17 If any vacancy arises due to any reason, it will be filled up with the same procedure from the same source from which it has occurred.

- 3.18 If the total number of directly elected Zila Parishad/Urban Local Bodies members, as the case may be, is less than or equal to the number of vacancies to be filled, there will be no election and such members will be declared to be duly elected.
- 3.19 The Deputy Commissioner will send the list of elected candidates to the State Planning Department on the same day both by speed post as well as by Fax.

(R.L.Mehta) Special Secretary Planning

Endst.No.2/1/PSPB-LPD-II/2006/

Dated 5th July, 2006.

A copy is forwarded to the following:-

i) Private Secretaries of Ministers/ Ministers of State for the kind information of Hon'ble Ministers/ Ministers of State. PSCM of

ii) Special Secretary/ FM for the kind information of Hon'ble Finance and Planning Minister, Punjab.

iii) Secretary/CS for the kind information of Chief Secretary, Punjab.

Special Secretary Planning.

9th Manual: Directory of Officers and employees

9.1 Name and designation

(As on 31.3.2021)

| Sr. No | Name & Designation | Residential Address | Office Phone | Mobile No. | Office E- mail | Fax | | | |
|--------------|--|--|-----------------|------------|-------------------|-----|--|--|--|
| 1. Ar | 1. Amritsar | | | | | | | | |
| Assis | stant Research | Officers | | | | | | | |
| 1 | Sandeep Kumar, Assistant Research Officers | 2309 Karmo deori Amritsar | 9872019464 | 9872019464 | | | | | |
| 2 | Sadhna Sharma, Assistant Research Officers | 225 katra sufaid i/s lahori gate Amritsar | 9815716816 | 9815716816 | | | | | |
| Stati | stical Assistan | t | | | | | | | |
| 3 | Kanwaljit kaur, Statistical Assistant | vpo kotla gujran tehsil Amritsar distt Amritsar | 9915757168 | 9815757168 | | | | | |
| 4 | Gurmeet singh, Statistical Assistant | vpo lashkari nangal post office guru ka bagh teh ajnala distt Amritsar | 9592975414 | 9592975414 | | | | | |
| 5 | Kanwaljeet Kaur, Statistical Assistant | vpo gharinda near govt primary school distt Amritsar | 9815571429 | 9815571429 | | | | | |
| 6 | Gurdial singh, Statistical Assistant | vpo rayya teh Amritsar distt Amritsar | 9878142814 | 9878142814 | | | | | |
| Seni | or Assistant | | | | | | | | |
| 7 | Davinder kaur, Senior Assistant | h.no. 92-a gali no. 1 jhujhar singh avenue airport road Amritsar | 9914916531 | 9914916531 | | | | | |
| Sten | o Typist | | | | | | | | |
| 8 | Kulwinder kaur, Steno Typist | 32 b guru amardas avenue ajnala road Amritsar | 9888464507 | 9888464507 | | | | | |
| Juni | or Assistant | | | | | | | | |
| 9 | Narinder singh, Junior Assistant | h.No. 910 Gali No. 5 Sharifpura Amritsar | 8872516583 | 8872516583 | | | | | |
| 10 | Neelam kumari, Junior Assistant | h.No.54 tailor road Amritsar | 9464477245 | 9464477245 | | | | | |
| 11 | Asha rani, Junior Assistant | h.No. Beauty Avenue Ram tirth road Amritsar | 8437401414 | 8437401414 | | | | | |
| Inve | stigator | | | | | | | | |
| 12 | Baljit kaur, Investigator | vpo tarsika baba bakala Amritsar | 9855273856 | 9855273856 | | | | | |
| 13 | Amandeep kaur, Investigator | vpo jaspal baba bakala Amritsar | 9915721476 | 9915721476 | | | | | |
| 14 | Simarjit kaur, Investigator | h. no. 110 jhujar singh avenue airport road Amritsar | 9855019211 | 9855019211 | | | | | |

| Peon | Sweeper cum | Chowkidar | | | | |
|-------|---|---|-------------|------------|------------------------|--|
| | Kimarjit | | | | | |
| 15 | kaur, Peon Sweeper cum Chowkidar | h.no. 2140 gali no. 2 girwali gate gujarpura Amritsar | 8054611845 | 8054611845 | | |
| 16 | Parween sharma, Peon Sweeper cum Chowkidar | Jagdamba Colony,Gali No. 8 h.no.72 majitha Road Amritsar | 7837368472 | 7837368472 | | |
| 2. Ba | thinda | | | | | |
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| 11 | Iqbal singh, Data Entry operator | 146-C, Punjabi Bagh, Patiala | | 9417700146 | | | | |
| 12 | Gurvinder kaur, Data Entry operator | 59, St. No. 9, Guru Nanak Nagar, Patiala | | 9914023425 | | | | |
| Driver | r | | | | 1 | | | |
| 14 | Gurcharan singh, Driver | Vill. Badbar, Teh. and Distt. Barnala | | 9876810153 | | | | |
| | Sweeper cum | | | | | I | | |
| 14 | Gurpreet singh, Peon Sweeper cum Chowkidar | VPO Daun Kalan, Teh. Distt. Patiala | | 9915679824 | | | | |
| 15 | Ram lubhaya, Peon Sweeper cum Chowkidar | 26, Ranjit Bagh, Patiala | | 9876057810 | | | | |
| 16. Rı | upnagar | | | | | | | |
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| Clerk | c la | | | | | |
| 7 | Tarsem chand, Clerk | 158 Housing board colony sangrur | | 9779580082 | | |
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| | Gurinder | | | | | | |
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| 5 | Kaur, Junior Assistant | Golden Avenue, Amritsar | | 9463323883 | | |
| Inve | stigator | | | | | |
| 6 | Navdeep Kaur, Investigator | VPO Kurivalah Distt.Tarn Taran | | 9463447150 | | |
| 7 | Sourav Devgan, Investigator | sarhali road tarn taran | | 9517672000 | | |
| Peor | Sweeper cum | Chowkidar | | | | |
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| 9 | Malkit Kaur, Peon Sweeper cum Chowkidar | Chabal road fatahpur amritsar | | 8729098169 | | |
| 10 | Kamal Kaur, Peon Sweeper cum Chowkidar | VPO Louka Tehsil Patti Distt.Taran Taran | | 9872801090 | | |
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| | Adviser | Chandigarh | | | Jab.gov.m |
| Joint | Director | | | | |
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| | Harvinder | H. No 450-A, | | | jointdir1.es |
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| | Director Kuldeep | Chandigarh H. No. 2873/A, | | | ov.in jointdir3.es |
| 4 | Kaur, Joint | Sector 42-C, | 01722660182 | 9646732002 | o@punjab.g |
| | Director | Chandigarh | | | ov.in |
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| | Sarabjit Kaur, Deputy | | | | |
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| | Statistical Adviser | | | | |
| | Meena Rani, | | | | |
| | Deputy | H.NO. 3177, | | | compilation |
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| | Statistical | Chandigarh | | | com |
| | Adviser | | | | |
| Rese | Research Officer | | | | |
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| | Officers Satwinder | | | | |
| 14 | Kaur, Assistant | H.No. 221/A, Sector 51-A, | | 9814853053 | |
| 14 | Research | Chandigarh | | 2014032023 | |
| | Officers Sita Ram, | | | | |
| 15 | Assistant | H.No 2259, Sector 23-C, | | 9878293675 | |
| | Research | Chandigarh | | 50,0255075 | |
| L | Officers | | | | |

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| | Rajwinder | | | | | | | | |
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| 18 | Statistical | Nagar | | 7986434604 | | | | | |
| | Assistant | | | | | | | | |
| | Jaswinder Kaur, | H.No. 2367, Sector | | | | | | | |
| 19 | Statistical | 20-C, Chandigarh | | 9915951285 | | | | | |
| | Assistant | | | | | | | | |
| | Tarsem | | | | | | | | |
| 20 | Singh, | # 1894 Sector 34D | | 9815238213 | | | | | |
| | Statistical Assistant | Chandigarh | | | | | | | |
| | Amanjot | | | | | | | | |
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| ~ 1 | Statistical | 11, SAS Nagar | | 5055525002 | | | | | |
| | Assistant Harish | | | | | | | | |
| | Kumar, | H.No. 30, Harmilap | 0070404445 | 007040444 | | | | | |
| 22 | Statistical | Nagar, Phase 2, Baltana, Zirakpur | 9878126440 | 9878126440 | | | | | |
| | Assistant | | | | | | | | |
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| | Assistant | | | | | | | | |
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| | Assistant | | | | | | | | |
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| 31 | Senior Scale Stenographer | Gugga Mari, Gilco Valley, Kharar | 01722704540 | 9478594366 | at@gmail.c | | | | |
| | Harbans | valicy, Midial | <u> </u> | | om | | | | |
| | Singh, Senior | UNA 1122 Conter | | | | | | | |
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| | Stenographer | | | | | | | | |
| 1 | | | | 1 | | 1 | | | |

| Junio | or Scale Stenog | grapher | | | |
|-------|---|---|------------|------------------------------------|--------------------------------------|
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| 34 | Satnam Singh, Junior Scale Stenographer | H.No. 39, Palsora, Chandigarh | 9814810753 | | |
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| 48 | Sanjeev Kumar, Clerk | H.No. 2594, Sector 39-C, Chandigarh | 9878630164 | sanjukverm a76@gmail. com | |
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| 52 | Amandeep Singh, Driver | H.No. 927, Sector 60, SAS Nagar | 9417544585 | | |

| Head | Peon | | | | | | | | |
|------|---|---|------------|--|--|--|--|--|--|
| 53 | Rajinder Singh, Head | H.No. 2456, Sector | 9041957146 | | | | | | |
| | Peon | 27-C, Chandigarh | | | | | | | |
| Peon | Peon Sweeper cum Chowkidar | | | | | | | | |
| 54 | Haramrit Singh, Peon Sweeper cum Chowkidar | Vill. Bhago Majra , Bharampur, Teh. and Dist. SAS Nagar - 140307 | 8146879587 | | | | | | |
| 55 | Gursevak Singh, Peon Sweeper cum Chowkidar | H.No 2440,Sector- 20,Chandigarh | 9855493268 | | | | | | |
| 56 | Raman Kumar, Peon Sweeper cum Chowkidar | H.No. 4344, Sector 46-D, Chandigarh | 9316888725 | | | | | | |
| 57 | Kamla Pati Gautam, Peon Sweeper cum Chowkidar | H.No. 680, Sector 16D, Chandigarh | 7696644178 | | | | | | |
| 58 | Charanjit Kaur, Peon Sweeper cum Chowkidar | H.No.2167, Sector 40c Chandigarh | 9815319565 | | | | | | |
| 59 | Sandeep Kumar Gupta, Peon Sweeper cum Chowkidar | H.NO. 225/A, Pipli Wala Town, Mani Majra | 9876878225 | | | | | | |
| 60 | Gurjeet Ram, Peon Sweeper cum Chowkidar | H.No. 342, Sector 29-A, Chandigarh | 9815545001 | | | | | | |
| 61 | Gourav Parmar, Peon Sweeper cum Chowkidar | H.No. 2567, Sector-56, Chandigarh | 9882264062 | | | | | | |
| 62 | Sukhdev Singh, Peon Sweeper cum Chowkidar | H.No.2262- c,Sector- 24,Chandigarh | 9988832248 | | | | | | |
| 63 | Ravinder Singh, Peon Sweeper cum Chowkidar | Vill. Mubarakpur, Dera Bassi, SAS Nagar | 9855647331 | | | | | | |
| 64 | Balwinder Singh, Peon Sweeper cum Chowkidar | H.No. 3404, Sector 22-D, Chandigarh | 7508099679 | | | | | | |
| 65 | Manjit Singh, Peon Sweeper cum Chowkidar | VPO Kannaur, Khijargarh Banur | 9855382638 | | | | | | |
| 66 | Jagdish Rai, Peon Sweeper cum Chowkidar | H.No 3764, Moli Complex, Chandigarh | 9814903764 | | | | | | |
| 67 | Vishvajeet, Peon Sweeper cum Chowkidar | H.No. 2680, Sector 27-C, Chandigarh | 9876477703 | | | | | | |

<u>10th Manual: Monthly Remuneration received by officers & employees</u> <u>including system of compensation</u>

- 10.1 Name and designation of the employee
- 10.2 Monthly remuneration
- 10.3 System of compensation as provided by in its regulations

Head Office

(As on 31.3.2021)

| Sr. No | Name & Designation | Sanction Pay Scale | Basic Pay | Grad e Pay | Monthly Remuneration |
|-----------|-------------------------|-----------------------|-----------|------------------|-------------------------|
| 1. An | nritsar | | 1 | | |
| Assis | stant Research Officers | | | | |
| 1 | Sandeep Kumar | 10300-34800 | 18400 | 4600 | 65642 |
| 2 | Sadhna Sharma | 10300-34800 | 20420 | 4600 | 71326 |
| Stati | stical Assistant | | | | |
| 3 | Kawaljit Kaur | 10300-34800 | 14090 | 4400 | 52952 |
| 4 | Gurdial singh | 10300-34800 | 13550 | 4400 | 51433 |
| 5 | Kawaljit kaur | 10300-34800 | 13550 | 4400 | 39173 |
| 6 | Gurmeet singh | 10300-34800 | 14090 | 4400 | 52952 |
| Senie | or Assistant | | | | |
| 7 | Davinder kaur | 10300-34800 | 19070 | 4400 | 67566 |
| Sten | o Typist | | | | |
| 8 | Kulwinder kaur | 10300-34800 | 17340 | 3200 | 59049 |
| Junio | or Assistant | | | | |
| 9 | Narinder singh | 10300-34800 | 15270 | 3600 | 54452 |
| 10 | Neelam kumari | 10300-34800 | 15840 | 3600 | 51972 |
| 11 | Asha rani | 10300-34800 | 14720 | 3600 | 52902 |
| Inve | stigator | | | | |
| 12 | Amandeep kaur | 5910-20200 | 11720 | 1950 | 38188 |
| 13 | Simarjit kaur | 5910-20200 | 11720 | 1950 | 38906 |
| 14 | Baljit kaur | 5910-20200 | 11720 | 1950 | 39059 |
| Peon | Sweeper cum Chowkida | ar | | | |
| 15 | Kimarjit kaur | 4900-10680 | 10615 | 1650 | 35728 |
| 16 | Parween sharma | 4900-10680 | 11480 | 1650 | 38159 |
| 2. Ba | ithinda | | | | |
| Assis | stant Research Officers | | | | |
| 1 | Ranjeet Singh | 10300-34800 | 15830 | 4600 | 58291 |
| 2 | Charanjit Kaur | 10300-34800 | 15830 | 4600 | 59291 |
| Stati | stical Assistant | | | • | |
| 3 | Rupinder Singh | 10300-34800 | 15230 | 4400 | 56040 |
| Seni | or Assistant | | · | | · |
| 4 | Shinderpal Singh | 10300-34800 | 21710 | 4400 | 74785 |
| Inve | stigator | | | | |
| 5 | Gurpreet Kaur | 5910-20200 | 12150 | 2150 | 40851 |
| 6 | Sandeep Kumar | 5910-20200 | 12150 | 2150 | 40851 |

| | d Peon | | | | |
|--|--|--|---|--|---|
| 7 | Karamjit Singh | 5910-20200 | 12940 | 1900 | 44079 |
| | aridkot | 5510 20200 | 12510 | 1900 | 11075 |
| | istical Assistant | | | | |
| | | 10300-34800 | 14449 | 4400 | 49899 |
| 1 | Paramjit Kaur | 10300-34600 | 14448 | 4400 | 49099 |
| | or Assistant | 10200 24000 | 26201 | 4400 | 01524 |
| 2 | Paramjit Kaur | 10300-34800 | 26281 | 4400 | 81534 |
| | or Assistant | 10000 04000 | 4 6 5 0 4 | | 50570 |
| 3 | Puran Singh | 10300-34800 | 16581 | 3600 | 53572 |
| | stigator | 1 | | - T | |
| 4 | Sandeep Singh | 5910-20200 | 7351 | 1900 | 23692 |
| 5 | Girish Kumar | 5910-20200 | 12863 | 1950 | 39728 |
| | Entry operator | 1 1 | | | |
| 6 | Kuldeep Singh | 5910-20200 | 17999 | 2400 | 54281 |
| Peor | n Sweeper cum Chowkid | ar | | | |
| 7 | Sukhjit Singh | 4900-10680 | 8829 | 1650 | 28408 |
| 8 | Baljit Singh | 4900-10680 | 16696 | 1900 | 49953 |
| 4. Fa | atehgarh Sahib | | | | |
| Distr | rict Statistical Officers | | | | |
| 1 | Gurmeet Singh | 15600-39100 | 25750 | 5400 | 86597 |
| Stati | istical Assistant | | L | | |
| 2 | Harmandeep Kaur | 10300-34800 | 13020 | 4400 | 47691 |
| Seni | or Assistant | | | | |
| 3 | Usha Rani | 10300-34800 | 24820 | 4400 | 80557 |
| | Entry operator | | 21020 | 1100 | |
| 4 | Subhash Chand | 5910-20200 | 17610 | 2400 | 55364 |
| | Sweeper cum Chowkid | | 1/010 | 2100 | 55501 |
| 5 | - | | | 1650 | 24242 |
| - | Mota Singh | 4900-10680 | 9510 | | 31343 |
| 5. Fi | Mota Singh | 4900-10680 | 9510 | 1650 | 31343 |
| | rozepur | 4900-10680 | 9510 | 1650 | 31343 |
| Stati | rozepur istical Assistant | | | | |
| Stati 1 | rozepur istical Assistant Avtar Singh | 10300-34800 | 14090 | 4400 | 52347 |
| Stati 1 2 | rozepur istical Assistant Avtar Singh Nirmal Singh | 10300-34800 10300-34800 | 14090 15230 | 4400 4400 | 52347 55525 |
| Stati 1 2 3 | rozepur istical Assistant Avtar Singh Nirmal Singh Gurpreet singh | 10300-34800 | 14090 | 4400 | 52347 |
| Stati 1 2 3 Seni | rozepur istical Assistant Avtar Singh Nirmal Singh Gurpreet singh or Assistant | 10300-34800 10300-34800 10300-34800 | 14090 15230 13550 | 4400 4400 4000 | 52347 55525 50841 |
| Stati 1 2 3 Seni 4 | rozepur istical Assistant Avtar Singh Nirmal Singh Gurpreet singh or Assistant Gurmail singh | 10300-34800 10300-34800 | 14090 15230 | 4400 4400 | 52347 55525 |
| Stati 1 2 3 Seni 4 Sten | rozepur istical Assistant Avtar Singh Nirmal Singh Gurpreet singh or Assistant Gurmail singh o Typist | 10300-34800 10300-34800 10300-34800 10300-34800 | 14090 15230 13550 17730 | 4400 4400 4000 4400 | 52347 55525 50841 63094 |
| Stati 1 2 3 Seni 4 Sten 5 | rozepur istical Assistant Avtar Singh Nirmal Singh Gurpreet singh or Assistant Gurmail singh o Typist Harjinderpal | 10300-34800 10300-34800 10300-34800 | 14090 15230 13550 | 4400 4400 4000 | 52347 55525 50841 |
| Stati 1 2 3 Seni 4 Sten 5 Juni | rozepur istical Assistant Avtar Singh Nirmal Singh Gurpreet singh or Assistant Gurmail singh o Typist Harjinderpal or Assistant | 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 | 14090 15230 13550 17730 16110 | 4400 4400 4000 4400 3200 | 52347 55525 50841 63094 54982 |
| Stati 1 2 3 Seni 4 Sten 5 Junio 6 | rozepur stical Assistant Avtar Singh Nirmal Singh Gurpreet singh or Assistant Gurmail singh o Typist Harjinderpal or Assistant Baljit kaur | 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 | 14090 15230 13550 17730 16110 15620 | 4400 4400 4000 4400 3200 3600 | 52347 55525 50841 63094 54982 54831 |
| Stati 1 2 3 Seni 4 Sten 5 Junio 6 7 | rozepur istical Assistant Avtar Singh Nirmal Singh Gurpreet singh or Assistant Gurmail singh o Typist Harjinderpal or Assistant Baljit kaur Sanjeev Maini | 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 | 14090 15230 13550 17730 16110 | 4400 4400 4000 4400 3200 | 52347 55525 50841 63094 54982 |
| Stati 1 2 3 Seni 4 Sten 5 Junio 6 7 Inve | rozepur istical Assistant Avtar Singh Nirmal Singh Gurpreet singh or Assistant Gurmail singh o Typist Harjinderpal or Assistant Baljit kaur Sanjeev Maini stigator | 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 | 14090 15230 13550 17730 16110 15620 15040 | 4400 4400 4000 3200 3600 3600 | 52347 55525 50841 63094 54982 54982 54831 53214 |
| Stati 1 2 3 Seni 4 Sten 5 Junio 6 7 Inve 8 | rozepur istical Assistant Avtar Singh Nirmal Singh Gurpreet singh or Assistant Gurmail singh o Typist Harjinderpal or Assistant Baljit kaur Sanjeev Maini stigator Tarsem Ial | 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 5910-20200 | 14090 15230 13550 13550 17730 17730 16110 15620 15040 12140 | 4400 4400 4000 4400 3200 3200 3600 3600 1950 | 52347 55525 50841 63094 63094 54982 54982 54831 53214 40448 |
| Stati 1 2 3 Seni 4 Sten 5 Junio 6 7 Inve 8 9 | rozepur istical Assistant Avtar Singh Nirmal Singh Gurpreet singh or Assistant Gurmail singh o Typist Harjinderpal or Assistant Baljit kaur Sanjeev Maini stigator Tarsem Ial Harjinder singh | 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 5910-20200 5910-20200 | 14090 15230 13550 13550 17730 17730 16110 15620 15040 12140 12140 | 4400 4400 4000 3200 3600 3600 1950 1950 | 52347 55525 50841 63094 63094 54982 54982 54831 53214 40448 40074 |
| Stati 1 2 3 Seni 4 Sten 4 Sten 5 Junio 6 7 Inve 8 9 10 | rozepur istical Assistant Avtar Singh Nirmal Singh Gurpreet singh or Assistant Gurmail singh o Typist Harjinderpal or Assistant Baljit kaur Sanjeev Maini stigator Tarsem Ial Harjinder singh Baljeet singh | 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 5910-20200 5910-20200 5910-20200 | 14090 15230 13550 13550 17730 17730 117730 117730 115620 15040 15040 12140 12140 12140 | 4400 4400 4000 4400 3200 3200 3600 3600 1950 1950 1950 | 52347 55525 50841 63094 63094 54982 54982 54831 53214 40448 40074 39326 |
| Stati 1 2 3 Seni 4 5 5 5 Juni 6 7 Juni 6 7 Juni 7 1 Nve 8 9 10 11 | rozepur istical Assistant Avtar Singh Nirmal Singh Gurpreet singh or Assistant Gurmail singh o Typist Harjinderpal or Assistant Baljit kaur Sanjeev Maini istigator Tarsem Ial Harjinder singh Baljeet singh Lakhwinder singh | 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 5910-20200 5910-20200 | 14090 15230 13550 13550 17730 17730 16110 15620 15040 12140 12140 | 4400 4400 4000 3200 3600 3600 1950 1950 | 52347 55525 50841 63094 63094 54982 54982 54831 53214 40448 40074 |
| Stati 1 2 3 Seni 4 Sten 5 Junio 6 7 Inve 8 9 10 11 Data | rozepur stical Assistant Avtar Singh Nirmal Singh Gurpreet singh or Assistant Gurmail singh o Typist Harjinderpal or Assistant Baljit kaur Sanjeev Maini stigator Tarsem Ial Harjinder singh Baljeet singh Lakhwinder singh | 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 5910-20200 5910-20200 5910-20200 5910-20200 | 14090 15230 13550 13550 17730 17730 17730 117730 117730 117730 117730 117730 117730 117730 12140 12140 12140 12140 | 4400 4400 4000 3200 3200 3600 3600 1950 1950 1950 1950 | 52347 55525 50841 63094 63094 54982 54982 54831 53214 40448 40074 39326 40223 |
| Stati 1 2 3 Seni 4 Sten 5 Junio 6 7 Inve 8 9 10 11 Data 12 | rozepur istical Assistant Avtar Singh Nirmal Singh Gurpreet singh or Assistant Gurmail singh o Typist Harjinderpal or Assistant Baljit kaur Sanjeev Maini stigator Tarsem Ial Harjinder singh Baljeet singh Lakhwinder singh Gurnam Kaur | 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 5910-20200 5910-20200 5910-20200 5910-20200 | 14090 15230 13550 13550 17730 17730 117730 117730 115620 15040 15040 12140 12140 12140 | 4400 4400 4000 4400 3200 3200 3600 3600 1950 1950 1950 | 52347 55525 50841 63094 63094 54982 54982 54831 53214 40448 40074 39326 |
| Stati 1 2 3 Seni 4 Sten 5 Junio 6 7 Junio 6 7 100 110 12 Peor | rozepur istical Assistant Avtar Singh Nirmal Singh Gurpreet singh or Assistant Gurmail singh o Typist Harjinderpal or Assistant Baljit kaur Sanjeev Maini istigator Tarsem Ial Harjinder singh Baljeet singh Lakhwinder singh Commentation C | 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 5910-20200 5910-20200 5910-20200 5910-20200 300 - 2000 5910-20200 300 - 2000 300 - 2000 | 14090 15230 13550 13550 17730 16110 16110 15620 15040 12140 12140 12140 12140 12140 12140 | 4400 4400 4400 4000 3200 3200 3600 3600 1950 1950 1950 1950 2400 | 52347 55525 50841 63094 63094 54982 54982 54982 54831 53214 40448 40074 39326 40223 40223 |
| Stati 1 2 3 Seni 4 Sten 4 Sten 4 Sten 4 Sten 4 Sten 5 Junic 6 7 Inve 8 9 10 11 Data 12 Peor 13 | rozepur istical Assistant Avtar Singh Nirmal Singh Gurpreet singh or Assistant Gurmail singh o Typist Harjinderpal or Assistant Baljit kaur Sanjeev Maini istigator Tarsem Ial Harjinder singh Baljeet singh Lakhwinder singh Gurnam Kaur Sweeper cum Chowkid Jiwan | 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 5910-20200 5910-20200 5910-20200 5910-20200 | 14090 15230 13550 13550 17730 17730 17730 117730 117730 117730 117730 117730 117730 117730 12140 12140 12140 12140 | 4400 4400 4000 3200 3200 3600 3600 1950 1950 1950 1950 | 52347 55525 50841 63094 63094 54982 54982 54831 53214 40448 40074 39326 40223 |
| Stati 1 2 3 Seni 4 Sten 4 Sten 4 Sten 4 Sten 4 Sten 5 Junic 6 9 10 11 Data 12 Peor 13 6. Gu | rozepur istical Assistant Avtar Singh Nirmal Singh Gurpreet singh or Assistant Gurmail singh o Typist Harjinderpal or Assistant Baljit kaur Sanjeev Maini stigator Tarsem Ial Harjinder singh Baljeet singh Lakhwinder singh Gurnam Kaur Sweeper cum Chowkid Jiwan urdaspur | 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 5910-20200 5910-20200 5910-20200 5910-20200 5910-20200 ar 4900-10680 | 14090 15230 13550 13550 17730 16110 16110 15620 15040 12140 12140 12140 12140 12140 12140 | 4400 4400 4400 4000 3200 3200 3600 3600 1950 1950 1950 1950 2400 | 52347 55525 50841 63094 63094 54982 54982 54982 54831 53214 40448 40074 39326 40223 40223 |
| Stati 1 2 3 Seni 4 Sten 4 Sten 4 Sten 4 Sten 4 Sten 5 Junic 6 9 10 11 Data 12 Peor 13 6. Gu | rozepur istical Assistant Avtar Singh Nirmal Singh Gurpreet singh or Assistant Gurmail singh o Typist Harjinderpal or Assistant Baljit kaur Sanjeev Maini istigator Tarsem Ial Harjinder singh Baljeet singh Lakhwinder singh Gurnam Kaur Sweeper cum Chowkid Jiwan | 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 10300-34800 5910-20200 5910-20200 5910-20200 5910-20200 5910-20200 ar 4900-10680 | 14090 15230 13550 13550 17730 16110 16110 15620 15040 12140 12140 12140 12140 12140 12140 | 4400 4400 4400 4000 3200 3200 3600 3600 1950 1950 1950 1950 2400 | 52347 55525 50841 63094 63094 54982 54982 54982 54831 53214 40448 40074 39326 40223 40223 |

| Stati | stical Assistant | | | | |
|----------|------------------------------------|----------------------------|----------------|--------------|----------------|
| 2 | Renu Bala | 10300-34800 | 14090 | 4400 | 52347 |
| 3 | Suman Bala | 10300-34800 | 13550 | 4400 | 50841 |
| 4 | Davinder Kaur | 10300-34800 | 14090 | 4400 | 52347 |
| Seni | or Assistant | | | | |
| 5 | Gurmej Singh | 10300-34800 | 18370 | 4400 | 64878 |
| | o Typist | 10000 0 1000 | 10370 | 1100 | 01070 |
| 6 | Kulwantpal Kaur | 10300-34800 | 17450 | 3200 | 58718 |
| - | or Assistant | 10500 54000 | 17450 | 5200 | 50710 |
| 7 | | 10300-34800 | 17550 | 3600 | 60212 |
| 8 | Paramjit Kaur Kewal Singh | 10300-34800 | 17330 | 3600 | 55445 |
| Clerk | | 10500-54800 | 13040 | 5000 | 55445 |
| 9 | | 10300-34800 | 10300 | 3200 | 38785 |
| - | Nishan Singh | 10300-34800 | 10300 | 3200 | 30705 |
| | stigator | F010 20200 | 10000 | 2050 | 25067 |
| 10 | Gurpreet Singh | 5910-20200 | 10900 | 2050 | 35967 |
| 11 12 | Sharanjit Singh Charanjit Singh | 5910-20200 5910-20200 | 12150 10900 | 2050 2050 | 41000 36786 |
| | | | 10300 | 2050 | 30700 |
| | Sweeper cum Chowkida | | 0577 | 1650 | 0577 |
| 13 | Mandeep Sharma | 4900-10680 | 9577 | 1650 | 9577 |
| | oshiarpur | | | | |
| - | ity Economic and Statist | | | 1 1 | |
| 1 | Ravinder Pall Dutta | 15600-39100 | 28750 | 6600 | 99693 |
| | rict Statistical Officers | 10000 04000 | 22642 | 5000 | 77400 |
| 2 | Balwant Singh | 10300-34800 | 22640 | 5000 | 77403 |
| | stical Assistant | | | | |
| 3 | Parminder Singh | 10300-34800 | 15230 | 4400 | 54495 |
| 4 5 | Sukhjinder Singh | 10300-34800 10300-34800 | 13020 | 4400 | 48448 |
| - | Dharminder Singh | 10300-34800 | 13020 | 4400 | 48448 |
| | or Assistant | 10200 24000 | 10620 | 4400 | 60101 |
| 6 | Rajinder Kaur | 10300-34800 | 19620 | 4400 | 68101 |
| | or Assistant | 10000 04000 | 11160 | | 52455 |
| 7 | Vinay Kumar | 10300-34800 | 14460 | 3600 | 52155 |
| | n Sweeper cum Chowkida | | | 1 1 | |
| 8 | Rajni Kumari | 4900-10680 | 7190 | 1650 | 25289 |
| 8. Ja | landhar | | | | |
| Depu | ity Economic and Statist | ical Adviser | | | |
| 1 | Sunita Paul | 15600-39100 | 29730 | 6600 | 105354 |
| Assis | stant Research Officers | | | | |
| 2 | Arun Kumar | 10300-34800 | 17740 | 4600 | 63784 |
| 3 | Vinod Beri | 10300-34800 | 15830 | 4600 | 58411 |
| 4 | Deepak Grewal | 10300-34800 | 18400 | 4600 | 65642 |
| Stati | stical Assistant | | | | |
| 5 | Kanta Kumari | 10300-34800 | 15230 | 4400 | 56160 |
| 6 | Raman Deep Kaur | 10300-34800 | 14090 | 4400 | 52952 |
| 7 | Bhupinder Kaur | 10300-34800 | 15230 | 4400 | 56160 |
| | or Assistant | | | | |
| 8 | Kulwinder Kaur | 10300-34800 | 17520 | 4400 | 63203 |
| Sten | o Typist | | | | |
| 9 | Bimla Devi | 10300-34800 | 22160 | 3800 | 74322 |
| | | | | | |
| 10 | Lakhwinder Singh | 10300-34800 | 17450 | 3200 | 59381 |
| 10 | | 10300-34800 | 17450 | 3200 | 59381 |
| 10 | Lakhwinder Singh | 10300-34800 10300-34800 | 17450 14180 | 3200 3600 | 59381 51403 |

| 12 | Rajbaljinder Singh | 5910-20200 | 7850 | 1900 | 28709 |
|-----------|-------------------------------------|----------------------------|----------------|--------|----------------|
| 13 | Baldev Singh | 5910-20200 | 11720 | 1950 | 39739 |
| 14 | Mandeep Kaur | 5910-20200 | 11720 | 1950 | 38188 |
| | Sweeper cum Chowkid | | | 1 2000 | |
| 15 | Jagir Kaur | 4900-10680 | 13340 | 1900 | 44115 |
| 16 | Dhira Singh | 4900-10680 | 9170 | 1650 | 31907 |
| 17 | Rani | 4900-10680 | 11480 | 1650 | 38179 |
| | apurthala | | | 1 1 | |
| | ity Economic and Statist | ical Adviser | | | |
| 1 | Rani | 15600-39100 | 38141 | 6600 | 119551 |
| | earch Officer | 15000 55100 | 50141 | 0000 | 119991 |
| 2 | Surinder kumar | 10300-34800 | 28988 | 5400 | 90581 |
| | stical Assistant | 10300-34800 | 28988 | 5400 | 90301 |
| | | 10200 24000 | 16052 | 4600 | E ((0)) |
| 3 4 | Jagpal Singh | 10300-34800 | 16852 | 4600 | 56683 |
| 4 5 | Amarpal kaur Sukhcharanjit Singh | 10300-34800 10300-34800 | 16212 14448 | 4400 | 54495 49899 |
| 6 | Amarpal kapur | 10300-34800 | 16212 | 4000 | 54495 |
| | or Assistant | 10500 54000 | 10212 | 4000 | 5475 |
| 7 | Shashi Kiran | 10300-34800 | 20989 | 4400 | 67539 |
| | | 10300-34800 | 20989 | 4400 | 07339 |
| Inve 8 | stigator | 5910-20200 | 11443 | 2050 | 25502 |
| 8 9 | Sarwan Singh Palwinder Singh | 5910-20200 | 11443 | 1950 | 35562 39700 |
| - | | 3910-20200 | 12052 | 1930 | 39700 |
| | Entry operator | 5010 20200 | 17000 | 2400 | 51604 |
| 10 | Tamsa Adia | 5910-20200 | 17988 | 2400 | 51684 |
| | udhiana | | | | |
| | arch Officer | | | 1 | |
| | Parveen kumari | 15600-39100 | 26640 | 5400 | 89322 |
| Stati | stical Assistant | | I | | |
| 2 | Gurbinder kaur | 10300-34800 | 14650 | 4400 | 53388 |
| 3 | Manjeet kaur | 10300-34800 | 13550 | 4400 | 50362 |
| 4 | Pinki jagdev | 10300-34800 | 13020 | 4400 | 48902 |
| 5 | Smt neena tangri | 10300-34800 | 14650 | 4400 | 53388 |
| | or Assistant | | | 1 1 | |
| 6 | Ravinder pal singh | 10300-34800 | 14500 | 3600 | 51223 |
| 7 | Santokh singh | 10300-34800 | 14720 | 3600 | 51828 |
| 8 | Harninder kaur | 10300-34800 | 15270 | 3600 | 49380 |
| | stigator | 5010 20200 | 11070 | 1050 | 20262 |
| 9 | Jyoti | 5910-20200 | 11870 | 1950 | 39363 |
| | Entry operator | 5010 20200 | 16450 | 2400 | 50200 |
| 10 | Sukhraj kaur | 5910-20200 | 16450 | 2400 | 50209 |
| | l Peon | | 00.00 | | |
| 11 | Gurmukh singh | 4900-10680 | 8860 | 1650 | 30204 |
| | lansa | | | | |
| Stati | stical Assistant | | | | |
| 1 | Varinder kumar | 10300-34800 | 13420 | 4400 | 48884 |
| Junio | or Assistant | | | | |
| 2 | Sukhwinder singh | 10300-34800 | 16214 | 3600 | 53866 |
| 12. N | loga | | | | |
| Stati | stical Assistant | | | | |
| 1 | Arsal Singh | 10300-34800 | 15230 | 4400 | 54705 |
| Sten | o Typist | | | | |
| 2 | Surinder Singh | 10300-34800 | 15540 | 3200 | 52409 |
| Junio | or Assistant | | · | . 1 | |
| | | | | | |

| | | | | 1 1 | |
|-------|---------------------------|-------------|-------|-----------|-------|
| 3 | Poonam | 10300-34800 | 15620 | 3600 | 54822 |
| Inve | stigator | | | | |
| 4 | Shivdeep Goyal | 5910-20200 | 12290 | 1950 | 39700 |
| Data | Entry operator | | | | |
| 5 | Varjinder Kaur | 5910-20200 | 17760 | 2400 | 55893 |
| 13. 5 | Sri Mukutsar Sahib | | | | |
| Junio | or Assistant | | | | |
| 1 | Gurmail singh | 10300-34800 | 15270 | 3600 | 52866 |
| Inve | stigator | | | <u> </u> | |
| 2 | Ranjit singh | 5910-20200 | 11270 | 1900 | 38551 |
| | Sweeper cum Chowkida | | 11270 | 1900 | 50551 |
| 3 | Rajpal singh | 4900-10680 | 9410 | 1650 | 32362 |
| | SBS Nagar | 4900-10000 | 9410 | 1050 | 52502 |
| | | | | | |
| | Ity Economic and Statist | | | | |
| 1 | Naresh Kumar | 15600-39100 | 28540 | 6600 | 99195 |
| | stical Assistant | | | 1 1 | |
| 2 | Surinder Singh | 10300-34800 | 18790 | 4400 | 63323 |
| 3 | Jaswant Singh | 10300-34800 | 21130 | 4400 | 69662 |
| Junio | or Assistant | | | 1 | |
| 4 | Tajinder Pal Singh | 10300-34800 | 15840 | 3600 | 53913 |
| Inve | stigator | | | , , | |
| 5 | Gurinder Badhan | 5910-20200 | 8650 | 1900 | 29331 |
| Peon | Sweeper cum Chowkida | ar | | | |
| 6 | Himmat Kumar | 4900-10680 | 11560 | 1650 | 36647 |
| 15. F | Patiala | | | | |
| Rese | arch Officer | | | | |
| 1 | Prem kumar | 15600-39100 | 28623 | 5400 | 77830 |
| Stati | stical Assistant | | | 1 I | |
| 2 | Amardeep kaur | 10300-34800 | 20612 | 4400 | 57040 |
| 3 | Jaswinder kaur | 10300-34800 | 20612 | 4400 | 56040 |
| Seni | or Assistant | | | 1 I | |
| 4 | Jagdeep singh | 10300-34800 | 35889 | 4400 | 97583 |
| Junio | or Assistant | | | | |
| 5 | Charanjit singh | 10300-34800 | 20412 | 3600 | 55954 |
| 6 | Gurkirpal singh | 10300-34800 | 19100 | 3600 | 53938 |
| 7 | Jagjit kaur | 10300-34800 | 20412 | 3600 | 55954 |
| Inve | stigator | | | I | |
| 8 | Bikramjit singh | 5910-20200 | 14802 | 1950 | 39700 |
| 9 | Hemant kumar | 5910-20200 | 13410 | 1950 | 37080 |
| 10 | Harpreet kaur | 5910-20200 | 9251 | 1950 | 24848 |
| Data | Entry operator | | | | |
| 11 | Gurvinder kaur | 5910-20200 | 19905 | 2400 | 54497 |
| 12 | Iqbal singh | 5910-20200 | 21018 | 2400 | 57481 |
| Drive | | | | 1 | |
| 13 | Gurcharan singh | 5910-20200 | 18740 | 2800 | 52320 |
| | Sweeper cum Chowkida | | | · · · · · | |
| 14 | Gurpreet singh | 4900-10680 | 7760 | 1650 | 21907 |
| 15 | Ram lubhaya | 4900-10680 | 11372 | 1650 | 31377 |
| | Rupnagar | | | | |
| | rict Statistical Officers | | | | |
| | | 10200 24000 | 27840 | 5000 | 717/1 |
| 1 | Harmesh kumar | 10300-34800 | 27840 | 5000 | 71741 |
| | stical Assistant | 100000 | | | |
| 2 | Karnail singh | 10300-34800 | 17950 | 4400 | 46412 |
| | | -61- | | | |

| Tmyo | otigator | | | | |
|--------------------------|--|----------------------------|-------|----------|--------|
| | estigator | E010 20200 | 0020 | 2050 | 25702 |
| 3 | Navdeep kaur | 5910-20200 | 9820 | 2050 | 25703 |
| 4 | Sukhvir singh | 5910-20200 | 10120 | 2050 | 26465 |
| | a Entry operator | | [| 1 1 | |
| 5 | Ajaib singh | 5910-20200 | 18440 | 2400 | 47606 |
| 6 | Iqbaljit singh | 4900-10680 | 18440 | 2400 | 47606 |
| Peor | n Sweeper cum Chowkida | ar | | | |
| 7 | Ashok kumar | 4900-10680 | 10190 | 1650 | 26333 |
| 17. 9 | Sangrur | | | | |
| Depu | uty Economic and Statist | ical Adviser | | | |
| 1 | Paramjeet Singh | 15600-39100 | 36850 | 6600 | 121847 |
| Assis | stant Research Officers | | | | |
| 2 | Raj Kumar | 10300-34800 | 27017 | 4600 | 71179 |
| Stati | istical Assistant | | I | | |
| 3 | Karanjit Singh | 10300-34800 | 18848 | 4400 | 47543 |
| | or Assistant | 10300 31000 | 10010 | 1100 | 17313 |
| <u>3em</u> | Vijay Lakshmi | 10300-34800 | 25935 | 4400 | 68961 |
| | | 10300-34800 | 23935 | 4400 | 00901 |
| Sten 5 | o Typist | 10200 24000 | 22554 | E000 | E0002 |
| - | Gurjeet Kaur | 10300-34800 | 22554 | 5800 | 59903 |
| | or Assistant | | 1001- | | FARA |
| 6 | Kamaljeet singh | 10300-34800 | 19016 | 3600 | 50787 |
| Cler | | | l | 1 1 | |
| 7 | Tarsem chand | 10300-34800 | 10710 | 3200 | 38373 |
| Inve | estigator | | 1 | - I I | |
| 8 | Sandeep Rani | 5910-20200 | 12044 | 1900 | 31823 |
| 9 | Ashwani Kumar | 5910-20200 | 14926 | 1900 | 31579 |
| 10 | Manpreet Singh | 5910-20200 | 12044 | 1900 | 31823 |
| Peor | n Sweeper cum Chowkida | ar | | | |
| 11 | Sandeep Singh | 4900-10680 | 8757 | 1650 | 23922 |
| 18. 9 | SAS Nagar (Mohali) | | | | |
| Rese | earch Officer | | | | |
| 1 | Prem kumar | 15600-39100 | 28623 | 5400 | 77830 |
| Inve | estigator | | | | |
| 2 | Harmeet kaur | 5910-20200 | 17021 | 2050 | 46486 |
| 3 | Beant singh | 5910-20200 | 10600 | 1900 | 29873 |
| Data | Entry operator | | | | |
| 4 | Sukhwinder singh | 5910-20200 | 21147 | 2400 | 57544 |
| Head | d Peon | | | | |
| 5 | Jagga singh | 5910-20200 | 18092 | 1900 | 49926 |
| 19. E | Barnala | | I | <u> </u> | |
| | estigator | | | | |
| 1 | Sukhmeet singh | 5910-20200 | 14240 | 1950 | 40223 |
| | n Sweeper cum Chowkida | | | 1 1 | |
| 2 | Rashpal singh | 4900-10680 | 11140 | 1650 | 31521 |
| | Tarn Taran | | | 1 1 | |
| | uty Economic and Statist | ical Adviser | | | |
| Deni | | | 20540 | 6600 | 95152 |
| | - | 15600-39100 | 28540 | | 91112 |
| 1 | Amandeep Singh | 15600-39100 | 28540 | 6600 | 95152 |
| 1 Assis | Amandeep Singh stant Research Officers | | | | |
| 1 Assis 2 | Amandeep Singh stant Research Officers Gurinder Singh | 15600-39100 10300-34800 | 18400 | 4600 | 64556 |
| 1 Assis 2 Stati | Amandeep Singh stant Research Officers Gurinder Singh istical Assistant | 10300-34800 | 18400 | 4600 | 64556 |
| 1 Assis 2 | Amandeep Singh stant Research Officers Gurinder Singh | | | | |

| Junio | or Assistant | | | | | | | | | | |
|--|--------------------------|--------------|-------|------|--------|--|--|--|--|--|--|
| 5 | Kamalpreet Kaur | 10300-34800 | 14720 | 3600 | 52033 | | | | | | |
| | • | 10500-54800 | 14720 | 5000 | 52055 | | | | | | |
| Investigator 6 Sourav Devgan 0 10776 0 11072 | | | | | | | | | | | |
| | | | | | | | | | | | |
| 7 | Navdeep Kaur | 5910-20200 | 10810 | 1950 | 36535 | | | | | | |
| Peon Sweeper cum Chowkidar | | | | | | | | | | | |
| 8 | Bhag Singh | 4900-10680 | 9180 | 1650 | 31532 | | | | | | |
| 9 | Malkit Kaur | 4900-10680 | 9150 | 1650 | 31047 | | | | | | |
| 10 | Kamal Kaur | 4900-10680 | 9180 | 1650 | 31132 | | | | | | |
| 21. F | 21. Fazilka | | | | | | | | | | |
| Deputy Economic and Statistical Adviser | | | | | | | | | | | |
| 1 | Ravinder pall dutta | 15600-39100 | 27720 | 6600 | 75113 | | | | | | |
| Stati | stical Assistant | | 1 | 1 1 | | | | | | | |
| 2 | Harpal Singh | 10300-34800 | 18490 | 4400 | 49629 | | | | | | |
| 22. F | Pathankot | | 1 | | | | | | | | |
| | ity Economic and Statist | ical Adviser | | | | | | | | | |
| 1 | Charanjeet Singh | 15600-39100 | 30300 | 6600 | 103931 | | | | | | |
| | stant Research Officers | 13000 35100 | 50500 | | 103731 | | | | | | |
| 2 2 | Rajesh Sharma | 10300-34800 | 15830 | 4600 | 57683 | | | | | | |
| | stical Assistant | 10300-34800 | 13030 | +000 | 57005 | | | | | | |
| | | 10200 24000 | 12020 | 4400 | 40440 | | | | | | |
| 3 | Sharnjit Singh | 10300-34800 | 13020 | 4400 | 48448 | | | | | | |
| | or Assistant | 10000 04000 | 15000 | | 10000 | | | | | | |
| 4 | Parveen Kumar | 10300-34800 | 15080 | 3600 | 49893 | | | | | | |
| | lquarter- Chandigarh | | | | | | | | | | |
| Econ | omic Adviser | | I | 1 1 | | | | | | | |
| 1 | Mohan Lal Sharma | 37400-67000 | 53340 | 8800 | 175482 | | | | | | |
| Joint | Director | | | | | | | | | | |
| 2 | Jagdeep Singh | 15600-39100 | 42750 | 7800 | 132753 | | | | | | |
| 3 | Harvinder Singh | 15600-39100 | 46210 | 7800 | 153105 | | | | | | |
| 4 | Kuldeep Kaur | 15600-39100 | 41670 | 7800 | 129941 | | | | | | |
| Depι | ity Economic and Statist | ical Adviser | | | | | | | | | |
| 5 | Sarabjit Kaur | 15600-39100 | 28720 | 6600 | 102510 | | | | | | |
| 6 | Meena Rani | 15600-39100 | 29750 | 6600 | 105411 | | | | | | |
| Rese | arch Officer | | | | | | | | | | |
| 7 | Punam Joshi | 15600-39100 | 24270 | 5400 | 84617 | | | | | | |
| 8 | Miury | 15600-39100 | 27060 | 5400 | 92463 | | | | | | |
| 9 | Punam Gupta | 15600-39100 | 20430 | 5400 | 80392 | | | | | | |
| Assis | stant Research Officers | | | | | | | | | | |
| 10 | Sukhwinder Singh | 10300-34800 | 22630 | 4600 | 77546 | | | | | | |
| 11 | Gurminder Kaur | 10300-34800 | 18400 | 4600 | 65642 | | | | | | |
| 12 | Sunita Prabhakar | 10300-34800 | 21910 | 4600 | 75520 | | | | | | |
| 13 | Sita Ram | 10300-34800 | 16920 | 4600 | 57958 | | | | | | |
| 14 | Kuljeet Singh | 10300-34800 | 15830 | 4600 | 54121 | | | | | | |
| 15 | Satwinder Kaur | 10300-34800 | 21030 | 4600 | 73044 | | | | | | |
| 16 | Satkiran Lilly Bhullar | 10300-34800 | 15830 | 4600 | 58411 | | | | | | |
| | stical Assistant | | | | | | | | | | |
| 17 | Manjeet Kaur | 10300-34800 | 13020 | 4400 | 49940 | | | | | | |
| 18 | Harbhajan Kaur | 10300-34800 | 22460 | 4400 | 76504 | | | | | | |
| 19 | Rajwinder Kaur | 10300-34800 | 13020 | 4400 | 49940 | | | | | | |
| 20 | Jaswinder Kaur | 10300-34800 | 14090 | 4400 | 50069 | | | | | | |
| 21 | Amanpreet Kaur | 10300-34800 | 13020 | 4400 | 49620 | | | | | | |
| 22 | Tarsem Singh | 10300-34800 | 14090 | 4400 | 52952 | | | | | | |
| 23 | Harish Kumar | 10300-34800 | 14090 | 4400 | 52952 | | | | | | |
| 24 | Amanjot Kaur | -63- | 14090 | 4400 | 52952 | | | | | | |

| Senior Assistant | | | | | | | | |
|------------------|--------------------------------|----------------------------|----------------|--------------|----------------|--|--|--|
| 25 | Jaswinder Kaur D O | 10200 24000 | 21400 | 1400 | 74101 | | | |
| 25 | Sham Singh | 10300-34800 | 21400 | 4400 | 74121 | | | |
| 26 | Rakesh Kumar | 10300-34800 | 23880 | 4400 | 81100 | | | |
| 27 | Radha | 10300-34800 | 20210 | 4400 | 70774 | | | |
| 28 | Satish Kumar | 10300-34800 | 19060 | 4400 | 62610 | | | |
| 29 | Shashi Bala | 10300-34800 | 20660 | 3800 | 72039 | | | |
| 30 | Mandeep Singh | 10300-34800 | 15840 | 3600 | 56074 | | | |
| Seni | or Scale Stenographer | | | | | | | |
| 31 | Harbans Singh | 10300-34800 | 25930 | 4400 | 86870 | | | |
| 32 | Usha Peepat | 10300-34800 | 22960 | 4400 | 78721 | | | |
| Junio | or Scale Stenographer | | | | | | | |
| 33 | Jaswinder Kaur D O | 10300-34800 | 22490 | 3800 | 71001 | | | |
| | Balwant Singh | | | | | | | |
| 34 | Satnam Singh | 10300-34800 | 22490 | 3800 | 76516 | | | |
| | or Assistant | | | | | | | |
| 35 | Rahul Kalra | 10300-34800 | 14720 | 3600 | 49074 | | | |
| 36 | Dilbag Singh | 10300-34800 | 15840 | 3600 | 56074 | | | |
| 37 | Kulwinder Singh | 10300-34800 | 15620 | 3600 | 55435 | | | |
| 38 | Parma Nand | 10300-34800 | 15050 | 3600 | 46803 | | | |
| 39 | Gurbinder Singh | 10300-34800 | 14990 | 3600 | 53664 | | | |
| 40 | Randhir Kaur | 10300-34800 | 15840 | 3600 | 56074 | | | |
| 41 | Kanwal Jit | 10300-34800 | 14990 | 3600 | 48638 | | | |
| 42 43 | Sujata Goel Kulbir Singh | 10300-34800 10300-34800 | 15020 | 3600 3600 | 53746 | | | |
| | | 10300-34600 | 16360 | 3600 | 57538 | | | |
| Clerk | 1 | | | | | | | |
| 44 | Jagdish Kumar | 10300-34800 | 14570 | 3200 | 47544 | | | |
| 45 | Kanwaljit Kaur | 10300-34800 | 11130 | 3200 | 38567 | | | |
| 46 | Anil Kumar | 10300-34800 10300-34800 | 11650 | 3200 | 39941 | | | |
| 47 48 | Sanjeev Kumar Sandeep Singh | 10300-34800 | 14580 13570 | 3200 3200 | 47569 48462 | | | |
| | | 10300-34800 | 13370 | 3200 | 46402 | | | |
| | stigator | E010 20200 | 12150 | 1050 | 40051 | | | |
| 49 | Kulwinder Kaur | 5910-20200 | 12150 | 1950 | 40951 31102 | | | |
| 50 | Nancy | 5910-20200 | 8700 | 1900 | 31102 | | | |
| Drive | 1 | | 1 = 2 + 2 | | 50.444 | | | |
| 51 | Balwinder Singh | 5910-20200 | 15210 | 2800 | 53411 | | | |
| 52 | Amandeep Singh | 5910-20200 | 11750 | 2400 | 42530 | | | |
| | l Peon | | | 1 1 | | | | |
| 53 | Rajinder Singh | 4900-10680 | 15810 | 1900 | 47558 | | | |
| | Sweeper cum Chowkid | | | | | | | |
| 54 | Haramrit Singh | 4900-10680 | 7340 | 1650 | 26509 | | | |
| 55 | Gursevak Singh | 4900-10680 | 9180 | 1650 | 29413 | | | |
| 56 | Kamla Pati Gautam | 4900-10680 | 12980 | 1900 | 39978 | | | |
| 57 | Raman Kumar | 4900-10680 | 9510 | 1650 | 30271 | | | |
| 58 | Jagdish Rai | 4900-10680 | 15330 | 1900 | 50326 | | | |
| 59 60 | Manjit Singh | 4900-10680 | 9950 | 1650 | 33852 | | | |
| 60 61 | Vishvajeet Bavinder Singh | 4900-10680 | 14110 | 1900 | 42921 | | | |
| 61 | Ravinder Singh | 4900-10680 | 8030 | 1650 | 28450 38051 | | | |
| 62 | Balwinder Singh | 4900-10680 | 12240 | 1900 | | | | |
| 63 64 | Gourav Parmar | 4900-10680 4900-10680 | 6430 9510 | 1650 1650 | 23947 30271 | | | |
| 64 65 | Sukhdev Singh Gurjeet Ram | 4900-10680 | 8880 | 1650 | 28631 | | | |
| 66 | Charanjit Kaur | 4900-10680 | 8030 | 1650 | 28651 | | | |
| 67 | Sandeep Kumar Gupta | 4900-10680 | 15390 | 1900 | 49885 | | | |
| 0/ | | 4200-10000 | 10090 | 1900 | 4700J | | | |

11th Manual: Budget allocated to each agency including all plans, proposed expenditures and reports on disbursements made etc.

- 11.1 Total Budget for the Public Authority:
- 11.2 Budget for each agency and plan & programmes
- 11.3 Proposed expenditures:
- 11.4 Revised budget for each agency, if any:
- 11.5 Report on disbursements made and place where the related reports are available:

| Sr.No. | Name of the Scheme | Annual Budget Allotment (2020-21) | Expenditure incurred upto 31.3.21 | Agency | Remarks |
|--------|--|--|---|--|---------|
| | Major Head:3454-Census Survey & Statistics | | | | |
| 1. | 201-01-National Sample Survey Non Plan | 10369000 | 10294631 | District level & Head Quarter | _ |
| 2. | 204-01-Economic Advice & Statistics Non Plan | 152996000 | 150103284 | District level & Head Quarter | _ |
| 3. | 204-09.S.T. Strengthening of Statistical Machinery at Sub- Div. Level-NonPlan | 24282000 | 23611247 | District level & Head Quarter | - |
| 4. | 100% Centrally Sponsored Scheme. C.S.I Conduct of 6 th Economic Census Survey of Punjab. | - | - | Head Quarter | - |
| 5. | CSST-5-D Strengthening of District Planning Committies at District Level | 25940000 | 19372590 | District level | - |
| 6. | CSST-4 Engagement of young professionals for Economic & Statistical Organisation. | 6872000 | 6597450 | Head Quarter | - |
| 7. | Basic Statistics for Local Level Devlopment | - | - | Head Quarter | - |
| 8. | Urban Statistics for Local Level Development | 4055000 | 3071223 | Head Quarter | - |
| 9. | Geospatial Information | - | - | Head | - |

| | system | | | Quarter | |
|-----|--|-----------|-----------|--|---|
| 10. | Conduct of Family Budget Survey | - | - | Head Quarter | - |
| 11. | 13 th Finance Commission Grant in Aid for Improvement of Statistical System at State and District Level | 4600000 | 4600000 | District level & Head Quarter | - |
| 12. | 204-CSO-800-Other expenditure, 01:-Purchase of Computer | - | - | District level & Head Quarter | - |
| 13. | Engagement of Statistical IT Professional In ESO, Punjab | - | - | District level & Head Quarter | |
| 14. | Strengthening of Plan Evaluation Machinery in the State | - | - | Head Quarter | |
| | Total | 229114000 | 217650425 | - | - |

12th Manual: Manner of execution of subsidy programmes

- 12.1 Name of the programme or activity
- 12.2 Objective of the program
- 12.3 Procedure to avail benefits
- 12.4 Duration of the programme/scheme
- 12.5 Physical and financial targets of the program
- 12.6 Nature/scale of subsidy/amount allotted
- 12.7 Eligibility criteria for grant of subsidy

There is no scheme in this Department where subsidy is given to public. Therefore no amount has been allocated and there is no question of details of beneficiaries.

<u>13th Manual: Particulars of recipients of concessions, permits or</u></u> <u>authorisation granted by the Public Authority</u>

- 13.1 Concessions, permits or authorizations granted by Public Authority
- 13.2 For each concession, permit or authorization granted
- 13.3 Eligibility criteria
- 13.4 Procedure for getting the concession/grant and/or permits or authorizations
- 13.5 Name and address of the recipients given concessions/ permits or authorizations
- 13.6 Date of award of concessions/ permits or authorizations

Note: There is no scheme in this Department where concessions, permits or authorisations are granted. Therefore, there is no question of details of such particulars.

14th Manual: Information available in electronic form

- 14.1 Details of information available in electronic form:
 - 1. Statistical Reports
 - 2. Establishment Matters
- 14.2 Name/title of the document/record/other information:
 - a) GSDP and relatedAggregates
 - b) ISSP
 - c) Finance Commission
 - d) MPLADS
 - e) Twenty Point Programme
 - f) Economic Census
 - g) HDR
 - h) GIS
 - i) Indices
 - j) Publications and Data
 - k) Adhoc Survey
 - l) Tender
 - m) CSA-2008
 - n) RTI
 - o) Personal Establishment Matters

14.3 Location where available:

www.esopb.gov.in

<u>15th Manual: Particulars of facilities available to citizens for obtaining</u> <u>information</u>

- 15.1 Name & location of the facility:
- 15.2 Contact Person & contact details (phone, fax, email):
- 15.3 Working hours of the facility:
- 15.4 Details of information made available:
- **NNote:** The department basically deals with statistical matters. All Statistical data is made available at website <u>www.esopb.gov.in</u>

16th Manual: Names, designations and other particulars of public information officers

16.1 Name and designation of the Public Information Officer, Assistant Public Information Officer (s) & Appellate Authority Address, telephone numbers and email ID of each designated official

At Head Office

(As on 31.03.2021)

Financial Year : 2021

| | RTI-Head Quarters-Chandigarh | | | | | | | | | |
|-------|------------------------------------|---|---|--|---------------------|----------------------|----------------------------------|--|--|--|
| Sr.No | Name of the Public Authority | Name of the Present Post Held by the Officer | Designated as (Name of the officer need not to be mentioned) | Office address | Office Phone No. | Office Fax No. | Office-E-mail | | | |
| 1 | Mohan Lal Sharma | Economic Adviser | Appellate Authority | Vit te Yojana Bhawan, Plot No.2B, Sec-33A, Chandigarh | 01722660137 | | e.advi@punjab.gov.in | | | |
| 2 | Jagdeep Singh | Joint Director | P.I.O | Vit te Yojana Bhawan, Plot No.2B, Sec-33A, Chandigarh | 01722600209 | | Jagdeep.singh21eso@punjab.gov.in | | | |
| 3 | Sarabjit Kaur | Deputy Economic and Statistical Adviser | A.P.I.O | Vit te Yojana Bhawan, Plot No.2B, Sec-33A, Chandigarh | | | sarab_sarao3@yahoo.in | | | |

| | RTI-Districts Level | | | | | | | | | |
|-------|---------------------|------------------------------------|--|---|---|---------------------|-------------------|--------------------------|--|--|
| Sr.No | District Name | Name of the Public Authority | Name of the Present Post Held by the Officer | Designated as (Name of the officer need not to be mentioned) | Office address | Office Phone No. | Office Fax No. | Office-E-mail | | |
| 1 | Amritsar | Charanjeet Singh | Deputy Economic and Statistical Adviser | P.I.O | Dy Economic&Statistical Advisor Zila parishad complex Ajnala Road Amritsar | 0183 2565999 | | dysea_asr@rediffmail.com | | |
| | | Sadhna Sharma | Assistant Research Officers | A.P.I.O | dy economic &statistical advisor Amritsar | 0183 2565999 | | dysea_asr@rediffmail.com | | |
| 2 | Bathinda | Bahader Singh | District Statistical Officers | P.I.O | D.A.C complex Room no. 154-162 Bathinda | 01642217050 | 2217050 | dyesabtd@yahoo.com | | |
| | | Ranjeet Singh | Assistant Research Officers | A.P.I.O | D.A.C complex Room no. 154-162 Bathinda | 01642217051 | | dyesabtd@yahoo.com | | |
| | Faridkot | Surinder kumar | Research Officer | P.I.O | O/o Dy Economic & Statistical Adviser, Faridkot | 01639-250069 | | dyesfdk@yahoo.co.in | | |
| 3 | | Paramjit Kaur | Statistical Assistant | A.P.I.O | O/o Dy Economic & Statistical Adviser, Faridkot | 01639-250069 | | dyesfdk@yahoo.co.in | | |
| 4 | Fatehgarh Sahib | Gurmeet Singh | District Statistical Officers | P.I.O | ROOM NO. 427, 3RD FLOOR, DISTRICT ADMINISTRATIVE COMPLEX, FATEHGARH SAHIB, PUNJAB. PIN CODE 140407 | 01763232363 | | DESA_FGS@YAHOO.COM | | |

| | | Harmandeep Kaur | Statistical Assistant | A.P.I.O | ROOM NO. 427, 3RD FLOOR, DISTRICT ADMINISTRATIVE COMPLEX, FATEHGARH SAHIB, PUNJAB. PIN CODE 140408 | 01763232364 | | DESA_FGS@YAHOO.COM |
|---|------------|--------------------|--|---------|---|--------------|-------------|--------------------------|
| 5 | Firozepur | Charanjit Singh | Deputy Economic and Statistical Adviser | P.I.O | Room No. 214 Block C 2nd Floor DAC Complex Ferozepur Cantt. | 01632246753 | | dyesaferozepur@yahoo.com |
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| 7 | Hoshiarpur | Sh Naresh Kumar | Deputy Economic and Statistical Adviser | P.I.O | DAC 5th floor room no 528231 hosipur | 01882222391 | | dyesahsp@yahoo.co.in |
| | | Balwant Singh | District Statistical Officers | A.P.I.O | DAC, Fifth Floor, Room No. 528-531, Hoshiarpur | 01882222391 | | dyesahsp@yahoo.co.in |
| 8 | Jalandhar | Sunita Paul | Deputy Economic and Statistical Adviser | P.I.O | D.A.C COMPLEX, LADOWALI ROAD, JALANDHAR | 01812223804 | | sunitabains70@gmail.com |
| | | Arun Kumar | Assistant Research Officers | A.P.I.O | d.a.c cOMPLEX, LADOWALI ROAD, JALANDHAR | 01812223804 | | suparear@gmail.com |
| 9 | Kapurthala | Rani | Deputy Economic and Statistical Adviser | P.I.O | DY.ESA.OFFICE KAPURTHALA | 01822-232477 | | dyesa_kpt@yahoo.co.in |
| | | Jagpal Singh | Assistant Research Officers | A.P.I.O | Dy.ESA. Office Kapurthala | 01822-232477 | | dyesa_kpt@yahoo.co.in |

| 10 | Ludhiana | Praveen Kumari | Research Officer | P.I.O | DY.ESA.OFFICE LUDHIANA | 01612427243 | | dy.esaludhiana@yahoo.com |
|----|--------------------|----------------------|--|---------|---|-------------|-------------|----------------------------|
| | | Gurbinder kaur | Statistical Assistant | A.P.I.O | DY.ESA.OFFICE LUDHIANA | 01612427243 | | dy.esaludhiana@yahoo.com |
| 11 | Mansa | Paramjeet Singh | Deputy Economic and Statistical Adviser | P.I.O | Deputy Economic and Statistical adviser Sangrur | 01652228508 | | dyesa_mansa@yahoo.co.in |
| 11 | mansa | Varinder kumar | Statistical Assistant | A.P.I.O | Deputy Economic and Statistical adviser Sangrur | 01652228508 | | dyesa_mansa@yahoo.co.in |
| 12 | Moga | Sh Surinder Kumar | Research Officer | P.I.O | DAC Complex, Satluj Block, 3rd Floor, Room No. 324, Moga | 01636238330 | 1636238330 | desamoga@hotmail.com |
| | | Arsal Singh | Statistical Assistant | A.P.I.O | DAC Complex, SatLuj Block 3rd Floor room No 324, Moga | 01636238330 | | desamoga@hotmail.com |
| 13 | Sri Mukutsar Sahib | Naresh Kumar | Deputy Economic and Statistical Adviser | P.I.O | Room No.32-33, First Floor DAC Sri Muktsar Sahib | 01633241453 | | nareshdyesansr@gmail.com |
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| 14 | SBS Nagar | Naresh Kumar | Deputy Economic and Statistical Adviser | P.I.O | Dy.Economic& Statistical Office,SBS NAGAR ROOM NO 111 DAC Sbs Nagar | 01823223090 | | nareshdyesansr@gmail.com |
| | | Jaswant Singh | Statistical Assistant | A.P.I.O | Dy.Economic& Statistical Office,SBS NAGAR ROOM NO 111 DAC Sbs Nagar | 01823223090 | 01823223090 | dy_esa_nsr@yahoo.co.in |
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| 10 | | Amardeep kaur | Statistical Assistant | A.P.I.O | 26, Ranjit Bagh, Patiala | 01752200232 | | desapatiala@rediffmail.com |
| 16 | Rupnagar | Harmesh kumar | District Statistical Officers | P.I.O | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, RUPNAGAR | 01881220528 | | dyesaropar@yahoo.co.in |

| | | Karnail singh | Statistical Assistant | A.P.I.O | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, RUPNAGAR | 01881220529 | | dyesaropar@yahoo.co.in |
|----|--------------------|------------------------|--|---------|--|-------------|-------------|------------------------------|
| 17 | Sangrur | Paramjeet Singh | Deputy Economic and Statistical Adviser | P.I.O | Deputy Economic and Statistical adviser Sangrur | 01672234172 | | |
| | | Raj Kumar | Assistant Research Officers | A.P.I.O | Deputy Economic and Statistical adviser Sangrur | 01672234172 | 01672235172 | desa_sgr@yahoo.co.in |
| 18 | SAS Nagar (Mohali) | Prem Kumar | Research Officer | P.I.O | Dy ESA SAS Nagar Distt.Admn.Complex Room No.356 2nd Floor SAS Nagar | 01722219347 | | dyesasasnagar@yahoo.com |
| | | Beant singh | Investigator | A.P.I.O | District Admn Complex Room No.357 2nd Floor sector-76 SAS Nagar (Mohali) | 01722219347 | | dyesasasnagar@yahoo.com |
| 19 | Barnala | Paramjeet Singh | Deputy Economic and Statistical Adviser | P.I.O | D.C.Complex, Room no. 86, Barnala | 01679243232 | | dyesabnl@gmail.com |
| | | Sukhmeet singh | Investigator | A.P.I.O | D.C.Complex, Room no. 86, Barnala | 01679243232 | | dyesabnl@gmail.com |
| 20 | Tarn Taran | Amandeep Singh | Deputy Economic and Statistical Adviser | P.I.O | District Addministration Complex Tarn taran, Sarhali Road, Room no. 210, Second floor | 01852222790 | | desatarntaran@rediffmail.com |
| | | Gurinder Singh | Assistant Research Officers | A.P.I.O | District Addministration Complex Tarn Taran, Sarhali Road, Room No. 210, Second Floor | 01852222790 | | desatarntaran@rediffmail.com |
| 21 | Fazilka | Ravinder Pall Dutta | Deputy Economic and Statistical Adviser | P.I.O | Room No 403 C-Block 3rd Floor DC Complex Fazilka | 01638260292 | | dyesahsp@yahoo.co.in |

| | | Harpal Singh | Statistical Assistant | A.P.I.O | Room No 403 C-Block 3rd Floor DC Complex Fazilka | 01638260292 | dyesafazilka@yahoo.com |
|----|-----------|---------------------|--|---------|--|-------------|--------------------------|
| 22 | Pathankot | Charanjeet Singh | Deputy Economic and Statistical Adviser | P.I.O | DAC MALIKPUR ROOM NO. 319 | 01862345100 | DYESAPATHANKOT@GMAIL.COM |
| | | Rajesh Sharma | Assistant Research Officers | A.P.I.O | DAC MALIKPUR ROOM NO. 319 PATHANKOT | 01862345100 | DYESAFIELD@YAHOO.COM |

Designated as:

Head Office

| Public Information Officer Assistant Public Information Officer | Joint Director Dy. Economic & Statistical Adviser (Compilation) if Dy.ESA (C) is vacant then Research Officer (C) |
|---|---|
| At District Office Public Information Officer | Deputy Economic & Statistical Adviser and in his absence Research Officer and in his absence District Statistical Officer |
| Assistant Public Information Officer | Research Officer, if He/She is PIO then DSO and in his absence Senior most Assistant Research Officer and in his absence senior most Statistical Assistant. |

17th Manual: Any other useful information

- 17.1 Citizen's charter of the public authority: N.A
- 17.2 Grievance redressal mechanisms N.A
- 17.3 Details of applications received under RTI and information provided

FORM -1 ਫਾਰਮ 1

MATERIAL FOR ANNUAL REPORT FOR THE YEAR 2020 UNDER SECTION 25 RTI ACT 2005 (ਮਟੀਰੀਅਲ ਲਈ ਸਲਾਨਾ ਰਿਪੋਰਟ ਸਾਲ 2020 ਅੰਡਰ ਸੈਕਸਨ 25 ਆਰ.ਟੀ.ਆਈ.ਐਕਟ 2005)

To be submitted by every Administrative Department to SICP (ਹਰੇਕ ਪ੍ਰਬੰਧਕੀ ਵਿਭਾਗ ਦੁਆਰਾ ਰਾਜ ਸੂਚਨਾ ਕਮਿਸਨ ਨੂੰ ਭੇਜਣ ਲਈ)

| Name of Parent Department: | Economic and Statistical Organisation Punja | ab. |
|----------------------------|---|-----|
| (ਦਫਤਰ) : | ਅਰਥ ਅਤੇ ਅੰਕੜਾ ਸੰਗਠਨ, ਪੰਜਾਬ | |
| Name of Public Authority:) | Economic Adviser to Govt. of Punjab | |
| (ਜਨਤਕ ਅਥਾਰਟੀ ਦਾ ਨਾਂ) | ਆਰਥਿਕ ਸਲਾਹਕਾਰ,ਪੰਜਾਬ ਸਰਕਾਰ । | |
| Period From: | 01-01-2020 To 31-12-2020 | |
| (ਅਵੱਧੀ) | DD-MM-YYYY DD-MM-YYYY | |

| Number of | Decisions where | Number of cases | | N | lumber | oftime | es varic | ous pro | vision | were in | voked | while re | ejecting | g reque | sts | | Total | Total additional fee | Total |
|---------------------|-------------------------------------|---|--------|--------|--------|---------|----------|---------|---------|-----------|---------|----------|------------|---------|----------|--------|-------------------------------------|----------------------|----------------------------------|
| requests received | applications for information | where disciplinary action taken against | (ਕਿੰਨੇ | ਵਾਰੀ ਕ | ਾਰਵਾਈ, | , ਸੂਚਨਾ | ਅਧਿਕਾ | ਰ ਐਕਟ | ਟ ਦੀ ਧਾ | ਰਾਵਾਂ ਨੂੰ | ਬੇਨਤੀ | ਖਾਰਜ ਕ | র্বি সম্ব | ਈ ਵਰਤੋ | ਕੀਤੀ ਹ | ਗਈ) | registration fee collected (Rs.) | collected (Rs.) | penalty levied & collected |
| (ਪ੍ਰਾਪਤ ਬਿਨੈ | | any office in respect of administration of | | | | | | | | s of RT | | | | | | | | | (Rs.) |
| ਪੱਤਰਾਂ ਦੀ ਗਿਣਤੀ) | (ਫੈਸਲੇ ਜਿਨ੍ਹਾਂ ਅਧੀਨ ਬੇਨਤੀਆਂ ਖਾਰਜ | RTI Act | | | | Ì | | | ਰ ਐਕਟ | 2005 | ਦੀ ਸਬੰਧ | ਸਤ ਧਾਰ | ਾਵਾਂ) ' | | | | | (ਕੁੱਲ ਵਾਧੂ ਫੀਸ) | |
| | ਕੀਤੀ ਗਈ) | (ਅਨੁਸਾਸਨੀ ਕਾਰਵਾਈ ਕੀਤੇ ਗਏ ਕੇਸਾਂ ਦਾ ਨੰਬਰ) | | | | | Section | | | | | | | | s Sectio | | (ਕੁੱਲ ਰਜਿਸਟਟਰੇਸਨ | | |
| | | | | | | (| ਧਰਾਵਾਂ | 8 (1) | | | | | | ਹੋਰ | ਧਾਰਾਵਾਂ | | ਫੀਸ) | | (ਕੁੱਲ ਜੁਰਮਾਨਾ) |
| | | | (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | 9 | 11 | 24 | Others | | | |
| | | | | | | | | | | | | | | | | ਹੋਰਾਂ | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 14 | | | | | | | | | | | | | | | | | 1.40 | 1450 | |
| 14 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 140 | 1450 | - |
| | | | | | | | | | | | | | | | | | | | |

FORM -2 ਫਾਰਮ ⁻2

ANNUAL REPORT FOR THE YEAR 2020 FOR EACH ADMINISTRATIVE DEPARTMENT (PUBLIC AUTHORITY WISE) To be submitted by every Administrative Department to SICP (ਹਰੇਕ ਪ੍ਰਬੰਧਕੀ ਵਿਭਾਗ ਦੁਆਰਾ ਰਾਜ ਸੂਚਨਾ ਕਮਿਸਨ ਨੂੰ ਭੇਜਣ ਲਈ)

Department: : Economic and Statistical Organisation Punjab. (ਅਰਥ ਅਤੇ ਅੰਕੜਾ ਸੰਗਠਨ, ਪੰਜਾਬ) Period From: 01-01-2020 To 31-12-2020 (ਅਵੱਧੀ) DD-MM-YYYY DD-MM-YYYY

| Sr. | Name of | Public | Number | Decisions | Number of | | Numb | er of t | times | variou | is prov | ision | were | invok | ed wh | ile rej | ecting | g requ | ests | Total | Total | Total |
|-----|-------------|--------------|----------|-----------------|----------------|------|--------|---------|---------|---------|---------|---------|--------|-------|-----------|---------|---------|--------|-----------|---------------|-------------|-----------|
| No. | Public | authorities | of | where | cases where | (f | ਕੈਨੀ ਵ | ਾਰੀ ਕ | ਾਰਵਾਈ | t, ਸੂਚਰ | ਨਾ ਅਧਿ | ਕਾਰ ਮ | ਐਕਟ | ਦੀ ਧਾ | ਰਾਵਾਂ ਨੂੰ | ੂੰ ਬੇਨਤ | ਸ਼ੀ ਖਾਰ | ਜ ਕਰ | ਨ ਲਈ | registration | additional | penalty |
| bVh | Authorities | who have | requests | applications | disciplinary | | | | | - | ਵ | ਰਤੋਂ ਕੰ | ੀਤੀ ਗ | ਈ) | - | | | | | fee collected | fee | levied & |
| BzL | with the | filed annual | received | for | action taken | Rele | vant S | Section | ns of F | | -t 2004 | ੇ ਸਜਟ | ਨਾ ਅਹਿ | ਹਿਕਾਰ | ਐਕਟ | 2005 | ਦੀ ਸ | ਸੰਸਤ | पारादां) | (Rs.) | collected | collected |
| | Department | returns | (ਪ੍ਰਾਪਤ | information | against any | Refe | van c | | 15 01 1 | | 200. | ្រីព្រ | , | 90 0 | mac | 2005 | | qqò | 908) | | (Rs.) | (Rs.) |
| | (ਜਨਤਕ | (Yes/No) | ਬਿਨੈ | rejected | officer in | | | See | ction 8 | 8(1) | (ਧਾਰ | ਾਵਾਂ8 (| (1) | | | (| Other | s Sect | ions | | | |
| | ਅਥਾਰਟੀ ਦਾ | (ਉਹ ਪਬਲਿਕ | ਪੱਤਰਾਂ | (ਫੈਸਲੇ ਜਿਨ੍ਹਾਂ | respect of | | | | | | | | | | | | (ਹੋਰ | ਧਾਰਾਕ | हां) | (ਕੁੱਲ | | |
| | ਨਾਂ) | ਅਥਾਰਟੀ | ਦੀ | ਅਧੀਨ | administration | | | | | | | | | | | | | | , | ਰਜਿਸਟਟਰੇਸਨ | (ਕੁੱਲ ਵਾਧੂ | (ਕੁੱਲ |
| | | ਜਿਨਾਂ ਨੇ | ਗਿਣਤੀ) | ਬੇਨਤੀਆਂ | (ਅਨੁਸਾਸਨੀ | | | | | | | | | | | | | | | ਫੀਸ) | ਫੀਸ) | ਜੁਰਮਾਨਾ) |
| | | ਸਲਾਨਾ | NICOT) | ਖਾਰਜ | ਕਾਰਵਾਈ ਕੀਤੇ | | | | | | | | | | | | | | | | | - |
| | | ਰਿਪੋਰਟ ਭੇਜੀ | | ਕੀਤੀਆਂ | ਗਏ ਕੇਸਾਂ ਦਾ | (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | 9 | 11 | 24 | Others | | | |
| | | ਹੈ (| | ਗਈਆਂ) | ਨੰਬਰ) | () | (-) | (-) | () | (-) | (-) | | () | (-) | 07 | - | | | ਹੋਰ | | | |
| | | ਹਾ/ਨਹੀਂ) | | | | | | | | | | | | | | | | | 00 | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 1. | Secretary | - | 14 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 140 | 1450 | - |
| | Planning | | | | | | | | | | | | | | | | | | | | | |
| | (ਸਕੱਤਰ, | | | | | | | | | | | | | | | | | | | | | |
| | ਯੋਜਨਾ) | | | | | | | | | | | | | | | | | | | | | |

Proforma -A ਪ੍ਰੋਫਾਰਮਾ ਏ

Proforma for maintaining register of details of 1st appeals filed before the 1st Appellate Authorities- Right to information Act-2005 (ਪਹਿਲੀ ਐਪੋਲੇਟ ਅਥਾਰਟੀ ਦੇ ਤੌਰ ਤੇ ਪਹਿਲੀ ਅਪੀਲ ਦਾ ਫੈਸਲਾ ਕਰਨ ਵਾਲੇ ਪ੍ਰਫਾਰਮਾ ਰਾਇਟ ਟੂ ਇਨਫਰਮੇਸਨ ਐਕਟ ⁻2005)

| Sr. No. ਲੜੀ ਨੰ: | Designation of Public Authority (ਲੋਕ ਅਥਾਰਟੀ ਦਾ ਅਹੁੱਦਾ) | Designation of 1 st Appellate Authorities (ਪਹਿਲੀ ਐਪੋਲੇਟ ਅਥਾਰਟੀ ਦਾ ਅਹੁੱਦਾ) | Date of Institution of 1 st Appeal (ਪਹਿਲੀ ਅਪੀਲ ਦੀ ਮਿਤੀ) | Date of Decision of 1 st Appeal (ਪਹਿਲੀ ਐਪੋਲੇਟ ਅਥਾਰਟੀ ਦੇ ਫੈਸਲੇ ਦੀ ਮਿਤੀ) | Reasons if the 1 st appeal not decided in time (ਜੇਕਰ ਪਹਿਲੀ ਅਪੀਲ ਦਾ ਫੈਸਲਾ ਸਮੇਂ ਸਿਰ ਨਹੀਂ ਕੀਤਾ ਗਿਆ ਤਾਂ ਉਸ ਦਾ ਕਾਰਣ) | Whether the appeal was accepted (ਕੀ ਅਪੀਲ ਸਵੀਕਾਰ ਕੀਤੀ ਗਈ) | Whether the appeal was rejected (ਜੇਕਰ ਅਪੀਲ ਖਾਰਜ ਕੀਤੀ ਗਈ) |
|--------------------|--|--|--|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | Secretary Planning (ਸਕੱਤਰ, ਯੋਜਨਾ) | Economic Adviser (ਆਰਥਿਕ ਸਲਾਹਕਾਰ) | 31-1-2020 | 27-2-2020 | | Yes (गं) | |
| 2 | Secretary Planning (ਸਕੱਤਰ, ਯੋਜਨਾ) | Economic Adviser (ਆਰਥਿਕ ਸਲਾਹਕਾਰ) | 21-1-2020 | 25-2-2020 | | Yes (ਹਾਂ) | |
| 3 | Secretary Planning (ਸਕੱਤਰ, ਯੋਜਨਾ) | Economic Adviser (ਆਰਥਿਕ ਸਲਾਹਕਾਰ) | 9-3-2020 | 15-9-2020 | | Yes (ਹਾਂ) | |

ਮਹੀਨਾਵਾਰ ਅਬਸਟਰੈਕਟ

| Month Name (ਮਹੀਨੇ ਦਾ ਨਾਮ) | Previous Balance (ਪਿਛਲਾ ਬਕਾਇਆ) | Number of 1 st Appeals instituted during the Month (ਮਹੀਨੇ ਦੌਰਾਨ ਪ੍ਰਾਪਤ ਪਹਿਲੀ ਅਪੀਲ) | Number of 1 st Appeals decided during the Month (ਮਹੀਨੇ ਦੌਰਾਨ ਪਹਿਲੀ ਅਪੀਲ ਦਾ ਫੈਸਲਾ) | Number of 1 st Appeals pending (ਪੈਡਿੰਗ ਪਹਿਲੀ ਅਪੀਲਾਂ ਦੀ ਗਿਣਤੀ) | Number of appeals accepted (ਸਵੀਕਾਰ ਕੀਤੀਆਂ ਗਈਆਂ ਅਪੀਲਾਂ ਦੀ ਗਿਣਤੀ) | Number of appeals rejected (ਖਾਰਜ ਕੀਤੀਆਂ ਗਈਆਂ ਅਪੀਲਾਂ ਦੀ ਗਿਣਤੀ) | Number of appeals pending for more than two months (ਦੋ ਮਹੀਨੇ ਤੋਂ ਵੱਧ ਪੈਡਿੰਗ ਅਪੀਲਾਂ ਦੀ ਗਿਣਤੀ) |
|----------------------------------|-------------------------------------|--|--|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Jan2020 | - | 2 | - | - | - | - | - |
| March. 2020 | - | 1 | - | - | - | - | - |

Performa-B (ਪ੍ਰੋਫਾਰਮਾ ਬੀ)

| Department: | Economic and Statistical Organisation, Punjab |
|-------------|---|
| (ਦਫਤਰ): | ਅਰਥ ਅਤੇ ਅੰਕੜਾ ਸੰਗਠਨ, ਪੰਜਾਬ |
| Period: | 01-01-2020 to 31-12-2020 |
| (ਅਵੱਧੀ) | DD-MM-YYYY DD-MM-YYYY |

| 1 | 2 | 3 | 4 | 5 | 6 | | | | 7 | 8 | 9 | 10 |
|-------------------------|--|---|--|--|---|---|--|---|----------------------------------|--|---|---|
| SN ਲੜੀ ਨੰ: | Designati on of Public Authority (ਲੋਕ ਅਥਾਰਟੀ ਦਾ ਅਹੁੱਦਾ) | Designati on of First Appellate Authority (ਪਹਿਲੀ ਐਪੋਲੇਟ ਅਥਾਰਟੀ ਦਾ ਅਹੁੱਦਾ) | Previo us Balanc e (ਪਿਛਲਾ ਬਕਾਇਆ) | Total Number of 1st Appeals Instituted (ਪਹਿਲੀ ਅਪੀਲ ਦਾਖਲ ਹੋਣ ਦੀ ਕੁੱਲ ਗਿਣਤੀ) | | ਤੇ ਫੈਸਲੇ ਹੋਈ⁄ Within 45 days (45 ਦਿਨਾਂ ਦੇ ਵਿੱਚ) | eals decided ਆਂ ਅਪੀਲਾਂ ਦੀ More than 45 days (45 ਦਿਨਾਂ ਤੋਂ ਵੱਧ ਸਮੇਂ ਵਿੱਚ) | | pending (ਪੈਡਿੰਗ ਅਪੀਲਾਂ ਦੀ | Number of appeals rejected (ਖਾਰਜ ਅਪੀਲਾਂ ਦੀ ਗਿਣਤੀ) | Number of appeals accepted (ਸਵੀਕਾਰ ਕੀਤੀਆਂ ਗਈਆਂ ਅਪੀਲਾਂ ਦੀ ਗਿਣਤੀ) | Reasons, if the appeals were not decided within time (ਜੇਕਰ ਅਪੀਲਾਂ ਦਾ ਫੈਸਲਾ ਸਮੇਂ ਸਿਰ ਨਹੀਂ ਕੀਤਾ ਗਿਆ ਤਾਂ ਉਸ ਦੇ ਕਾਰਨ |
| 1 | Secretary Planning (ਸਕੱਤਰ, ਯੋਜਨਾ) | Economic Adviser (ਆਰਥਿਕ ਸਲਾਹਾਰ,) | - | 3 | 1 | 2 | - | 3 | - | - | 3 | Correspondence (ਪੱਤਰ ਵਿਹਾਰ) |

Performa for Annual Return of the 1st appeals decided by 1st appellate authorities to the State Information Commission Punjab- Right to Information Act,2005 (ਪਹਿਲੀ ਐਪੋਲੇਟ ਅਥਾਰਟੀ ਦੇ ਤੌਰ ਤੇ ਪਹਿਲੀ ਅਪੀਲਾਂ ਦਾ ਫੈਸਲਾ ਕਰਨ ਲਈ ਪੋਫਾਰਮਾ ਰਾਈਟ ਟੂ ਇਨਫਰਮੇਸਨ ਐਕਟ, 2005)

17.4 List of completed schemes / projects / programmes: N.A

17.5 List of schemes/projects/programmes underway NA

17.6 Details of all contracts entered into including name of the contractor, amount of contract and period of completion of Contract:- NA

17.7 Any other Information:

Form 'A'

Form of application for seeking information under the Right to Information Act, 2005

I.D.No (For official use) То The Public Information Officer, Authority Name City 1. Full Name of the Applicant 2. Father's/Spouse's name 3. Permanent Address 4. Correspondence Address 5. Particulars of information required a. Subject matter of information*: b. The period to which the information relates** c. Specify details of information required d. Whether information is required by post or in person ______ (The actual postal charges shall be included in providing information) E. In case by post (Ordinary, Registered or Speed post.) 6. Is this information not made available by the Public Authority under voluntary disclosure? 7. Do you agree to pay the required fee? 8. Have you deposited application fee? (If yes, details of such deposit) 9. Whether belongs to Below Poverty Line category? If yes, have you furnished the proof of the same with applicant? Place : Date : Full Signature of the applicant and Address E-mail address, if any..... Tel. No. (Office)..... (Residence)..... Note: -(i) Reasonable assistance can be provided by the competent authority in filling up the Form A. (ii) Please ensure that the Form A is complete in all respect and there is no ambiguity in providing the details of information required. ACKNOWLEDGEMENT OF APPLICATION IN FORM -A I.D No Dated: Received an application in Form A from Shri/Ms. 1. resident of under the Right to Information Act, 2005. 2. The information is proposed to be given normally within 30 days from the date of receipt of application and in case it is found that the information asked for cannot be supplied, the rejection letter shall be issued stating reason thereof. The applicant is advised to contact Shri. 3. between 11 A.M to 1 P.M. In case the applicant fails to turn up on the scheduled date(s), the Competent Authority shall not 4 be responsible for delay, if any 5. The applicant shall have to deposit the balance fee, if any, with authorized person before collection of information. Signature and Stamp of the Public Information Officer PICT Dated..... E-mail address:

-mail address:_____ Web-site: _____ Tel. No : _____

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Form 'B' TRANSFER OF APPLICATION FORM

 Web-site:

 Tel. No.

Form 'C' Rejection Order [See rule 8&9]

| From | n | | Dated: |
|-------------|---|------------------------|---|
| То, | | | |
| | | | |
| Sir/ N | Madam, | | |
| under 2. | se refer to your application; I.D. No ersigned regarding supply of information on The information asked for cannot be sup | oplied due to followin | ng reasons: - |
| 11) 3. | As per Section 7 (8) of Right to Informat authority within 30 days of the issue of th | tion Act, 2005, you m | nay file an appeal to the Appellate |
| | | Yours faith | thfully, Public Information Officer E-mail address: Web-site: Tel. No |

FORMAT OF REGISTER TO BE MAINTAINED BY THE COMPETENT AUTHORITY

| ID N o. | Name andAddress of Applicant | Date of Receipt of Applicaon on Form A | Type of Information asked | Particulars of fees deposited | | | Status of Disposal of Application | | | | |
|---------------|---------------------------------------|---|---------------------------------|----------------------------------|-------------|------|-----------------------------------|-----------------------|-------------|--------------------------|--|
| | | | | Amt · | Recp no. | Date | Information | | Application | | |
| | | | | | | | Supplied | Partially Supplied | Rejected | Returned to Applicant | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

18 Publish all relevant facts while formulating important policies or Announcing the decisions which affect public:

NA

19 Provide reasons for its administrative or quasi-judicial decisions to affected persons

NA